

Tashahhud : Bayan sujada na biyu sai a zauna kan gwiwa, sai a ce:

**Ash hadu al laa ilaaha illallaahu wahdahu
laa shareeka lah,**

**wa ash hadu anna Muhammadan `abduhu
wa rasuluh**

**Allaahumma salli `alaa Muhammadin wa
Aali Muhammad**

*Na shaida baa bun bautawa sai Allah, Wanda
bai da mai kama da abokan tarayya.*

*Na kuma shaida Muhammad kuma bawan Shi
kuma annabin Shi ne.*

*Ya Allah, ka albarkaci Muhammad da iyalan
Muhammad.*

In kana yin sallan *Fajr* (Asuba), ka tsallake sauran ka je sashin da aka bashi suna

Gamawa.

In kana yin sallan *Zuhr* (Tsakar rana), *`Asr* (Bayan tsakar rana), *Maghrib* (Faduwar rana), ko *`Isha* (Dare), ci gaba ta hanyan tsayuwa dan raka'a na uku alhalin ka na cewa ***Bihawllillahi....*** yadda aka yi bayani a karshen sashin ***Raka `an Farko.***

Raka `ah na Uku

At-Tasbihat al-Arba`ah : Bayan ka gama mikewa a tsaye, ko dai ka karanta *Surat al-Fatiha*, ko kuma a karanta *al-Tasbihat al-Arba`ah* sau uku, Kaman haka:

Subhaanallaahi wa'l hamdu lillaahi wa laa ilaaha illallaahu wallaahu akbar

Tsarki ya tabbata ga Allah, kuma godiya ga Allah; ba abun bauta sai Allah, kuma Allah ya fi komai Girma

Ka yi *ruku`*, saika tsaya kadan sai kayi *sujud* guda biyu. Wannan sak yake da bangaren da aka kira ***Raka `an Farko.*** In kana yin sallan *Maghrib* (Faduwan rana), sai ka karanta *Tashahhud*. Sai a tsallake sauran a je **Gamawa.**

In kana yin sallan *Zuhr* (Tsakar rana), *`Asr* (Bayan tsakar rana), ko *`Isha* (Dare), ci gaba ta tsayuwa don *raka`ah* na hudu alhalin kana cewa ***Bihawllillahi....*** yadda aka yi bayani a karshen sashin ***Rak`ah Farko.***

Raka `ah na Hudu

Wannan yana kama da *raka`ah* na uku. Bayan sujada na biyu sai a koma zama kama gwiwowi, sai a karanta *Tashahhud*.

Gamawa

Bayan karanta *Tashahhud* na *raka`an* karshe sai a yi ***Taslim*** (*Salutation*) wanda ke gama sallan ka:

**Assalaamu `alayka ayyuhan nabiyyu wa
rahmatullaahi wa barakaatuh**

**Assalamu `alaynaa wa `alaa `ibaadillaahis
saaliheen**

**Assalamu `alaykum wa rahmatullaahi wa
barakaatuh**

*Tsarki gare ka, Ya Annabi, da kuma rahaman
Allah da albarkan Shi.*

*Tsarki a gare mu, da bayin Allah na kwarai.
Tsarki a kan ku [duka], da kuma rahaman
Allah da albarkan Shi.*

Bayan haka (ba dole ba) sai a yi *Takbir* sau uku.

In ana son bayanin kan ayyukan ibada da na ruhi kan Sallolin Wuni, jeka:

<http://al-islam.org/faq/>

v1.0

“...to idan kuka natsu, ku tsaida Sallah: Hakika Sallah ta kasance akan muminai littafi ce lokantatta.”

(Alkur'ani: Sura na 4, Aya na 103)

Yadda ake yin Sallolin wuni

Ya wajabta ana yin wadannan salloli biyar ko wani rana sau biyar a kayyadadden lokacin su:

- ❑ *Salat al-Fajr* (sallan **Asuba**), wanda ya kunshi raka'a biyu (kowane zuwa daya ana kiran shi *rak`ah*)
- ❑ *Salat al-Zuhr* (**Midday** prayer) wanda ya kunshi raka'a hudu
- ❑ *Salat al-`Asr* (**Afternoon** prayer) wanda ya kunshi raka'a hudu
- ❑ *Salat al-Maghrib* (sallan **Yamma**) wanda ya kunshi raka'a hudu
- ❑ *Salat al-`Isha* (sallan **Dare**) wanda ya kunshi raka'a hudu.

Yin Salloli na yau da kullum a mazhaban Shi'ah Ja'fari ya kunshi yin abubuwan daki-daki (*tartib*) da kuma yin su daya bayan daya ba tare da bata lokaci ba tsakanin su (*muwalat*). Mai yin sallah sai ya yi tsarki da farko (*ghusl*, in ya kama, ko *wudhu*) sai ya cika dukan ayyukan dake tattare da shi.

Shiri

Ka mike tsaye ka fuskanci *Qiblah* (bangaren Mecca) ka karanta *adhan* da *iqama*. A lura cewa dukkan karatun da ake yi cikin sallah ana yin shi da Larabci. Ko da yake mafi kusancin yadda ake karatun an yi a arabin boko, ya fi dacewa a dage a koyi karatun rubutun larabci da karatun shi .

Niyah : Ka yi wannan niyyar a zuciyar ka : “**Na ba da waannan ____ sallah** (sunan sallah da za ayi a lokacin), **mai ____** (yawan raka'o'i) **rak`ah's da neman kusanci da Allah**”.

Rak`an Farko

Takbiratul Ithram : Ka daga hannayenka zuwa kunnuwa ka ce:

Allaahu akbar
Allah Mafi Girma

Wannan jimla, na **Takbir**, za a maimaita da yawa a cikin sallah.

Qiyam : Ka ci gaba da tsayuwa alhalin kana yin karatun mataki na gaba, *Qira`ah*.

Qira`ah : Za a fara karanta Sura na farko a Alkur'ani, *Surat al-Fatiha*

Bismillaahi`r-Rahmaani`r-Raheem

Al-hamdu lillaahi rabbil`aalameen
Arrahmaanir raheem
Maaliki yawmid-deen

Iyyaaka na`budu wa iyyaaka nasta`een
Ihdinas-siraat al-mustaqeem
siraat al-ladheena an`amta `alayhim
ghayril maghdoobi `alayhim
wa la`d-daalleen

Da sunan Allah, Mai Rahama, Mai Jin kai
Godiya ya tabbata ga Allah, Ubangijin talikai,
Mai Rahama, Mai Jin kai, Mamallakin Ranan
Sakamako ;
Gareka muke bauta, kuma gareka muke neman
taimako.

Ka shiryadda mu hanyan madaidaiciya, hanyan
wadanda Ka yarda dasu, ba wadanda ka yi fushi
dasu ba, ko kuma batattu ba.

Na biyu, karanta sura daga cikin Alkur'ani mai Girma (mun zabi gajeren sura na 112, *Surat al-Ikhlash*).

Bismillaahi`r-Rahmaani`r-Raheem

Qul huwallaahu ahad
Allaahus samad

Lam yalid walam yoolad
Wa lam yakullahu kufuwana ahad.

Da sunan Allah, mai Rahama, mai Jin kai
Ka ce: 'Allah daya ne,
Allah da kowa ya dogara da Shi,
Bai haifa kuma ba a haife hi ba, Kuma ba wani
mai kama da Shi.

Ruku` : Bayan an gama sashi na biyu, mai ibada zai yi *Takbir* (ga sama) sai a tsuguna har sai hannayen sa sun taba gwiwokin sa. Wannan *dhi`kr* (tsarkakewa) za a karanta shi a wannan halin:

Subhaana rabbiy al`azeemi wa bihamdih

Tsarki ya tabbata ga Ubangijina, mai Giirma, kuma ya tabbata a gare Shi



Ka mike tsaye sai ka karanta:

Sami`allahu liman hamidah

Allah yana jin wanda ya gode ma Sa

Yi *Takbir*, sai ka kafa goshi a kasa (*sujud*)

Sujud na nufin mutum ya kafa goshin sa a kasa a yanayi na musamman, da niyyan nu na kaskanci a gaban Allah.



Ya kasance wajibi tafukan hannu da gwiwowi su taba kasa a lokacin yin *sujud*, da kuma duka manyan yatsun kafa. Ya kamata a karanta wannan *dhikr* din a cikin *sujud* sau daya:

Subhaana rabbiy al`alaa wa bihamdih

Tsarki ya tabbata ga madaukakin Ubangiji na, da kuma yabo ya tabbata a gare Shi



Bayan *sujud* na farko, sai a daga goshi a kuma zauna a kan gwiwowi yadda idon kafan dama yana kan tafin kafan hagu, da hannayen ka kwance kan cinyoyin sai ka ce *Takbir*, ba dole ba ka kuma bi shi da:

Astaghfirullaaha rabbee wa atoobu ilayh

Ina neman gafara daga Allah, Ubangijina, ina kuma komawa gare Shi

sai ka kuma bin shi da *Takbir*. A kuma maimaita *sujud* sai a zauna a mike kan gwiwowi sai a yi *Takbir*.

Zauna na lokaci kadan sai a tashi ana (ba dole ba) cewa:

Bihawlillaahi wa quwwatihi aqoomu wa aq`ud

Da taimakon Allah da kuma karfi Shi na zauna kuma na mike tsaye

Rak`ah na Biyu

Bayan ka mike tsaye, karanta *Surat al-Fatiha* da wata *Surah* daga Alkur'ani yadda kayi a *rak`ah* na farko. Sai a yi *Takbir*, sai kuma a yi *Qunut*.

Qunut : Daga hannayen ka gaban fuskan ka, kana juya tafukan suna fuskantan sama, kuma kana hada hannayen da yatsun tare da juna. Ka karanta wannan



Rabbanaa aatinaa fi`d-dunyaa hasanatan wa fi`l-akhirati hasanatan wa qinaa`adhaab an-naar

Ya Ubangijin mu! Bamu daga mai kyau a wannan duniyan da kuma mai kyau a
Lahira, ka kuma kare mu daga azaban wuta

[Alkur'ani, sura 2, aya 201]

[A Lura: *Qunut* ba dole ba ne]

Yi *Takbir*, ka bishi da *ruku`*, sai kuma *sujudsau* biyu, duka yadda aka yi bayani a *rak`ah* na farko.