

## 10. Intention for the Hajj

عَنْ أَبِي عَبْدِ اللَّهِ (ع) قَالَ: الْحَجُّ حَجَّانِ، حَجٌّ لِلَّهِ وَحَجٌّ لِلنَّاسِ. فَمَنْ حَجَّ لِلَّهِ كَانَ ثَوَابُهُ عَلَى اللَّهِ وَالْجَنَّةُ وَمَنْ حَجَّ لِلنَّاسِ كَانَ ثَوَابُهُ عَلَى النَّاسِ يَوْمَ الْقِيَامَةِ.

It has been narrated from Abi ‘Abdillah [Imam Ja’far Ibn Muhammad as-Sadiq] (peace be upon him) that, “Hajj is of two types: Hajj for the sake of Allah and Hajj for the sake of people. A person who performs Hajj for Allah, surely his reward will be with Allah – Paradise; and a person who performs Hajj for people, surely his reward will be with people (to give him) on the Day of Resurrection.”

Biharul Anwar, Volume 96, Page 24

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