In the month of Rajab, 60 A.H., Mu'awiyyah died. He had ruled the Muslim countries for twenty years. He killed many companions of our Master Muhammad [s]. Hajar bin Ady al-Kindy, Amr bin al-Hamq al-Khazay and Rasheed al-Hajry were of them. He poisoned Imam Hasan (the Prophet's grandson), Malik al-Ashtar, Saad bin Abu Waqas and others.

In spite of the Muslim's dissatisfaction, Mu'awiyyah appointed his son Yazeed caliph. So, the Caliphate became a kingdom.
The Muslims were angry with Yazeed, for he was a corrupt young man. Besides, he drank alcohol and amused himself with monkeys and dogs.

The Muslims in Kufa hoped that Imam Husayn would be the Caliph, for he was our Master Muhammad's grandson. Moreover, he was a good, God-fearing and believing man. And he treated the poor kindly.

So the Muslims sent Imam Husayn hundreds of letters. In their letters, they asked him to save them from persecution.

Imam Husayn [a] was in al-Madina al-Munawwara. He did not pay homage to Yazeed, for the latter behaved badly. In the meantime, he sent his cousin Muslim bin Aqeel as his envoy to Kufa.

Imam Husayn asked his cousin to stay with the most loyal person in Kufa.

The people of Kufa were waiting for Imam Husayn's coming. They were tired of the Umayyad's persecution. Meanwhile, they longed for Imam Husayn's justice.

Muslim bin Aqeel arrived in Kufa and stayed with Mukhtar. The people of Kufa heard about his arrival.

The people crowded around Mukhtar’s house to see Imam Husayn's envoy. They wanted to pay
homage to establish Allah's government.

Muslim bin Aqeel read the Kufians Imam Husayn's message:

*In the name of Allah, Most Gracious, Most Merciful.*

*From al-Husayn bin Ali,*

*To the believing Muslim people,*

_Hany and Saeed brought me your letters. They were your last two messengers. I have understood all that you have written. The majority of your letters have showed that there is no Imam other than me.

You have said:

_Come. May Allah bring us together with you to follow guidance and truthfulness. So, I have sent you my cousin Muslim bin Aqeel. I have ordered him to write me about your attitude. If he writes me that your good people are all in agreement, I'll come, Allah willing.*

_By my life! The Imam must conform to the Book and Justice.*

The Muslims were full of hope when they heard Imam Husayn's message. Mukhtar paid homage to al-Husayn's envoy. He promised to establish the Muslim government. He also promised to revolt against the unjust. Besides he promised to support the persecuted.

Mukhtar was the first to pay homage to al-Husayn. Then thousands of people paid homage. Their number was eighteen thousand people.

Mukhtar bin Abu Ubaid bin Masoud al-Thaqafy was born in Taif City, 1 A.H.

Mukhtar’s father loyally believed in Islam. He led the Muslim army to conquer Persia. An elephant killed him at the Battle of al-Jisr. So, his son Jubair led the Muslim army. He became a martyr, too.

Mukhtar’s house became headquarters. The Muslims went to it every day.

The spies told Yazeed bin Mu’awiyah about Mukhtar. They also told him about al-Numan bin Basheer al-Ansary’s the ruler of Kufa’s mildness with him.

Yazeed bin Mu’awiyah asked the advice of Sergon. Sergon was a spiteful Christian man. Sergon advised Yazeed bin Mu’awiyah to appoint Ubaidullah bin Ziyad, the ruler of Basrah, ruler over Kufa.

Ubaidullah bin Ziyad arrived in Kufa. He ordered his guards to arrest Muslim bin Aqeel.
Muslim bin Aqeel disappeared in a house in Kufa. Ubaidullah bin Ziyad’s guards could arrest Mukhtar. They sent him to al-Tamura. Al-Tamura was a fearful prison underground.

Ubaidullah bin Ziyad filled the prisons with innocent people. Meanwhile he sent spies all over Kufa to look for Muslim bin Aqeel.

Muslim bin Aqeel was forced to announce a revolution. Many people supported him.

Muslim bin Aqeel’s forces besieged the Prince’s palace for several days.

Ubaidullah bin Ziyad was wicked. He spread a rumour that an enormous army from Damascus was coming. It would destroy Kufa and kill its people.

The people believed Ubaidullah bin Ziyad’s rumour. They left al-Husayn’s envoy alone. Muslim bin Aqeel was forced to disappear again.

The spies found Muslim bin Aqeel in a house that belonged to a good old woman called Taua.

Ubaidullah bin Ziyad sent the police to arrest Muslim bin Aqeel. When the police asked him to surrender, he refused and began fighting alone.

Muslim bin Aqeel was badly wounded. The police promised to treat him kindly. So, he handed over his sword. The police arrested him and took him to the prince’s palace.

Ubaidullah bin Ziyad was full of spite. He hated the Ahlul Bayt and their supporters. So, he ordered his guard to kill Muslim bin Aqeel. Besides he ordered them to kill one of his companions. The companion’s name was Hani bin Urwa. He was a leader in Kufa.

Ubaidullah bin Ziyad ordered his guards to throw Muslim bin Aqeel and his companion down the palace.

Ubaidullah bin Ziyad began killing and imprisoning the people in Kufa for any accusation. So, the people there were afraid.

Imam Husayn left al-Madina al-Munawwara. He went to Makkah to perform the Haj. Yazeed bin Mu’awiyah knew about al-Husayn’s travel. He sent some spies to kill him.

So, Imam Husayn decided to leave Makkah. He said:

I don’t want them to violate the Holiness of the Ka’aba.

Imam Husayn headed for Kufa. On the way, he heard that Ubaidullah bin Ziyad’s guards killed Muslim
bin Aqeel, Hani, Qais bin Mudhir al-Saidawy and others.

A thousand horsemen surprised Imam Husayn’s caravan. They prevented it from advancing towards Karbala. Then the military battalions came successively. Their number was four thousand fighters. Seventy persons came with Imam Husayn. They were his family and his supporters.

When Ubaidullah bin Ziyad’s army asked Imam Husayn to surrender and to pay homage to Yazeed bin Mu’awiyah, he said his famous words:

Abasement is far away from us!

Imam Husayn was ready to die a martyr for Islam.

On the morning of Muharram 10th, the Battle of Karbala took place. Thousands of fighters launched a savage attack against Imam Husayn and his companions. They faced the attack bravely. Strong fights took place. They astonished the enemies. Only seventy fighters were fighting from the early hours of the morning till afternoon.

All of Imam Husayn’s companions passed away. Imam Husayn was alone. Still he attacked Ubaidullah bin Ziyad’s Army. He was fighting bravely.

Ubaidullah bin Ziyad’s Army killed Imam Husayn. It beheaded the martyrs, tied their heads to the spears and burnt the tents. Then it took the women and children prisoners.
Shimr beheaded al-Husayn and gave his head to Ubaidullah bin Ziyad.

The people saw Imam Husayn's head. They felt pain because they did not support him.

Ubaidullah bin Ziyad ordered some guards to bring Mukhtar.

Seeing al-Husayn's head, Mukhtar said with pain:

_Alas! Alas!_

Then he thought about a revolution to punish the criminals.

Maytham al-Tammar was a good man. He was one of Imam Ali's companions. From the Imam's knowledge, he learnt a lot.

Maytham al-Tammar was in the same prison with Mukhtar. One-day Mukhtar said to him:

_Ubaidullah bin Ziyad, the unjust man, has killed the grandson of Allah's Apostle. Now he will kill us!_

Maytham al-Tammar said:

_My dear Ali has said to me:_

_They will tie you to a date palm trunk._

_Then they will kill you._

_They will release Mukhtar from prison. He will kill the unjust tyrant. He will kick his face with his leg._

Safyyah was Mukhtar's sister. She was the wife of Abdullah bin Umar bin al-Khattab. Abdullah bin Umar bin al-Khattab had good relations with Yazeed bin Mu'awiyah. So, he asked him to release Mukhtar.

Ubaidullah bin Ziyad decided to kill Mukhtar. But Yazeed bin Mu'awiyah sent a man quickly to him. He ordered him to release Mukhtar.

Ubaidullah bin Ziyad read Yazeed bin Mu'awiyah's message. He obeyed him. So, he released Mukhtar.

He said to him rudely:

_You must leave Kufa within three days. If you don't leave, I'll kill you._

So, Mukhtar headed for Makkah.
Abdullah bin al-Zubair appointed himself caliph. The people paid him homage. Some people liked him. Some disliked the Umayyads.

Mukhtar knew that Abdullah bin al-Zubair was ambitious. Anyhow, he paid him homage because he hated the Umayyads.

Yazeed bin Mu'awiyah had killed Imam Husayn and captured his family. So, the people of al-Madina al-Munawwara, the majority of the Prophet's companions were with them, revolted against him.

Muslim bin Akkaba, whom the people called Mujrim bin Akkaba, headed the Shamian Army. He attacked al-Madina al-Munawwara and the Prophet's Holy Shrine. He committed massacre. The number of the killed was more than fifteen thousand people. He violated the women. Then he put them in markets for sale.

After that massacre, Yazeed's Army headed for Makkah to occupy it.

Mujrim bin Akkaba headed the Shamian Army. On the way to Makkah, a scorpion stung him. He died. So, al-Husayn bin Numair, who took part in the Karbala massacre, headed the army.

The Shamian Army besieged Holy Makkah. The soldiers occupied the nearby hills and mountains.

The soldiers placed their Majaneeq (machines used in ancient times for throwing fire in war).

Al-Husayn bin Numair ordered his soldiers to attack Madina:

*Throw fire at them!*

A soldier said:

*Leader, they are meeting in the Ka'aba!*

The leader commanded the soldiers with spite:

*Throw fire at the Ka'aba!*

The soldiers did. The fire dropped on the houses and the mosques. The walls of the Ka'aba caught fire.

After the heavy fires, al-Husayn bin Numair ordered the horsemen to break into Makkah. He also ordered them to kill the passers-by.

The infantry, heavily armed, followed the horsemen. They advanced towards Makkah.

Violent fights took place in the Ka'aba. Mukhtar was bravely defending Allah's House against the
invaders. He forced them to retreat.

A horseman came from Damascus while the violent fights were going on.

The horseman met al-Husayn bin Numair. He said to him:

*I've sad news.*

*Say!*

*Caliph Yazeed bin Mu'awiyah has died!*

*What?*

Al-Husayn bin Numair was surprised to hear the news. He asked the horseman to keep silent.

But the news quickly spread among the Shamian soldiers, who were tired of the siege. They were displeased with attacking the Ka'aba, Allah's House, because they turned their faces towards it when they said their prayers.

Al-Husayn bin Numair withdrew his forces. He headed for Damascus. So, the siege was over.

After four years' stay in Madina, Mukhtar decided to come back to Kufa.

After Yazeed's death, Ubaidullah bin Ziyad escaped to Damascus. The people of Kufa took advantage of the situation and supported Abdullah bin Zubair.

Abdullah bin Zubair appointed Abdullah bin Mutea, ruler over Kufa. Some rulers who took part in the Karbala massacre supported the new ruler.

One day, one of them said:

*Your highness, the Prince, Mukhtar is more dangerous than Sulaiman. Sulaiman went out to Kufa to fight the Shamian people, but Mukhtar wants to get revenge on Imam Husayn's killers.*

Another said:

*I think you have to imprison him.*

The Prince accepted their ideas. Thus, he imprisoned Mukhtar.

Sulaiman bin Sird was a good companion. He and the Kufians felt pain because they did not support
Imam Husayn at the Battle of Karbala. For this reason, he asked them to turn to Allah in repentance.

Four thousand Muslims followed him. He formed an army. He announced his revolution against the Umayyads, who killed Imam Husayn and captured his family.

Although the soldiers were few in number, they were very eager to start the fight. First, they visited Imam Husayn's tomb and wept very much. Then they headed for Shaam.

Ubaidullah bin Ziyad formed an army of eight thousand soldiers.

The two armies met at Ain al-Warda on the borders between Iraq and Sham.

Violent fights took place.

Sulaiman bin Sird passed away during the fights. Ryfaah bin Shaddad headed the army after Sulaiman bin Sird. Then he decided to withdraw the army to Kufa.

From his prison, Mukhtar sent a message to Ryfaah and his companions. The message was as follows:
Allah has made your reward greater. He has just decreased your sins for fighting the unjust. If you give money or walk, Allah will reward you.

Rufaah answered Mukhtar’s message. In it he said:

*We are ready to break into the prison to release you!*

Mukhtar ordered them not to do that.

Abdullah bin Umar bin al Khattab interceded for Mukhtar again. He was released.

Having left prison, Mukhtar began calling up the people to punish the persons who committed the Karbala massacre.

In the meantime, he received a letter from Muhammad bin al-Hanafiyyah, Imam Ali’s son. In his letter Muhammad announced his support to Mukhtar.

Muhammad's attitude encouraged people to stand by Mukhtar. Ibraheem al-Ashtar, a brave senior army leader, joined Mukhtar.

The revolutionaries fixed time to announce the revolution. The time was Thursday night, Rabi al-Awwal 14th, 66 A.H.

The spies were reporting about Mukhtar’s movements. Meanwhile, the police were roaming through the streets of Kufa.

On Tuesday night, 12th Rabi al-Awwal, namely two days before the revolution, on the way to Mukhtar's house, Ibraheem al-Ashtar and some of his friends came across a patrol. The commander of the patrol said:

*Who are you?*

Ibraheem replied:

*I'm Ibraheem al-Ashtar*

The commander of the patrol said:

*Who are those with you? Have you permission to go out at night?*

*No.*
We must arrest you!

Ibraheem al–Ashtar was forced to attack the Commander. He killed him. The rest of the patrol ran away.

Ibraheem al–Ashtar and his friends hurried to Mukhtar. They told him about the incident. Ibraheem al–Ashtar said to Mukhtar:

You must announce the revolution at once!

Mukhtar said:

What has happened?

I have killed the Commander of the patrol. It’s important to announce the revolution at once.

Mukhtar became cheerful and said:

May Allah make you happy! This is the beginning of the conquest!

Mukhtar ordered his followers to make fires. The fires were a sign of the revolution.

At midnight, the Kufians woke. They heard the revolutionaries repeating slogans. The revolutionaries went to Mukhtar’s house.

Street clashes took place in Kufa. The Ruler’s soldiers and the police surrendered. Then the Ruler himself escaped to al–Hejaz.
Mukhtar went up the pulpit. He announced the aims of the revolution:

*I'll conform to Allah’s Book and to His Apostle’s sunnah. I’ll take revenge on Imam Husayn’s killers. I’ll fight against those who have broken Allah’s laws. I’ll defend the weak against the strong.*

Mukhtar wanted to follow Imam Ali’s just policy. So, the people were full of happiness. The Umayyads were racists. They preferred Arabs to non-Arabs. For this reason, Mukhtar abolished racial discrimination. He adopted justice instead.

After the Battle of Ain al-Warda, the Umayyad Army went on advancing towards Kufa. It occupied Mousal City. Then it headed for Kufa.

Mukhtar formed an army of three thousand fighters. Yazeed bin Anas, a brave, good, old man headed the army.

Reaching Mousal suburbs, Mukhtar Army met the Umayyads’ one at two battles. They won the two battles. Then Yazeed bin Anas died. His death affected his soldiers spirits. They were afraid of the Umayyads’ big Army. Thus, they decided to come back to Kufa.

Imam Husayn’s killers rumoured that Mukhtar’s army was defeated. They also rumoured that Yazeed bin Anas was killed in the battle.

So, Mukhtar formed an army of seven thousand fighters. He ordered Ibraheem al-Ashtar, a brave leader, to head the army.

The army left Kufa. Mukhtar’s enemies took advantage of the situation. They plotted against Mukhtar’s government.

The rebels besieged the Prince’s palace. In spite of the intense siege, Mukhtar sent a horseman to Ibraheem al-Ashtar. The horseman told him to come back.

After three days’ siege, the rebels were astonished to see the army coming back. The army could end the mutiny quickly. It arrested some plotters. And some could escape.

The army executed Harmala bin Kahil, who killed Imam Husayn’s baby. It arrested and executed Sanan bin Anas, who took part in Imam Husayn’s killing. And it executed Amr bin Saad, who led the Umayyad Army during the Karbala massacre.

Shibth bin Ribi escaped to Basrah. Shimr bin Thil Jawshan also escaped. The army chased him. It found him at a village in Wasit and executed him. Al-Shimr himself beheaded Imam Husayn. He took his
Mukhtar was a good man. He fasted to thank Allah for His blessings. Allah granted him victory over the Prophet's enemies, who killed his grandson and robbed his family of their possessions. Mukhtar thought that Allah's blessings are countless. Concerning this, Allah the Glorified said:

*And if you count Allah's favours, you will not be able to number them.*

So, Mukhtar fasted for most days of the year.

Ibraheem al–Ashtar's Army reached al–Khazar River. There he met Ubaidullah bin Ziyad's Army.

Violent fights took place between the two sides. The Kufian Army fought bravely. Some commandos made a brave attack against the Umayyad's headquarters. They killed senior leaders such as Ubaidullah bin Ziyad and al–Husayn bin Numair. Anyhow, Ibraheem al–Ashtar's Army could defeat Ubaidullah bin Ziyad's.

Mukhtar's victory spread all over the Muslim cities. The Muslims became very happy when they heard about Ubaidullah bin Ziyad's killing. The Battle of al–Khazar suited Allah's words:

*How often has a small party vanquished a numerous host by Allah's permission.*

Ibraheem al–Ashtar's small army defeated Ubaidullah bin Ziyad's big one.

Mukhtar made peace with Abdullah bin al–Zubair to unite efforts against the Umayyads, the enemy of Islam.

Still Abdullah bin al–Zubair was ambitious. He was afraid of Mukhtar's increasing power and popular base, for he could end the persons who committed the Karbala massacre.

Yazeed bin Mu'awiyah died. His son Mu'awiyah succeeded him. Mu'awiyah bin Yazeed bin Mu'awiyah was a believing young man. He admitted that his father was bad. Therefore, he resigned from the Caliphate.

Marwan bin al–Hakam was ambitious. He took advantage of the situation. So, he became the ruler. He ruled for six months. He died. Then his son Abid al–Malik succeeded him.

Abid al–Malik bin Marwan sent a big army to occupy al–Madina al–Munawwara. Mukhtar heard about the army. He formed an army of three thousand fighters to save the Prophet's City.
Apparently, Bin al-Zubair sent an army of two thousand fighters to defend Madina against Abid al-
Malik's Army. Abdullah bin al-Zubair's real aim was to attack Mukhtar's army.

Mukhtar's soldiers were busy fighting. Bin al-Zubair's army took advantage of the situation. It attacked
Mukhtar's soldiers. It killed some soldiers. The rest escaped to the desert. They died of hunger and
thirst.

Bin Zubair disliked the Alawids. He brought them together near a mountain outside Makkah. He
prevented them from leaving that place. Besides he demolished their houses.

Mukhtar sent five thousand fighters to raise the siege. He released the Alawids and rebuilt their houses.

Abdullah bin al-Zubair thought about a new, strict ruler to appoint over Basrah. He chose his brother
Mus'ab to carry out the task. Mus'ab bin al-Zubair arrived in Basrah and addressed its people:

*Some people have told me that you surname your rulers. Before you surname me, I have surnamed
myself al-Jazzar (butcher).*

Some persons killed innocent people. They escaped from Mukhtar's justice. They began urging Mus'ab
to fight Mukhtar.

Mus'ab formed a big army and headed for Kufa. He took Mukhtar by surprise.

Ibraheem al-Ashtar was in Mousal City. Mukhtar faced Bin al-Zubair with his small army. The two sides
won victories during the first fights.

Bin al–Zubair’s army launched a strong attack. It forced Mukhtar’s army to come back to Kufa.

Mus'ab's army followed Mukhtar to Kufa. It besieged his palace. The siege went on for four months.
Mukhtar tried to raise the siege. He ordered the Kufians to make street clashes. But they disobeyed him.

On 14th Ramadan, Mukhtar decided to leave his palace. He said to his companions:

*The siege will weaken us more and more! Let's go out and die martyrs.*

Only seventeen persons obeyed Mukhtar. They went out to fight the big army that surrounded his
palace.

Mukhtar was sixty-seven years old. He fought bravely. Then he died a martyr for Islam.

Mus'ab cheated the persons who stayed in the palace. He promised not to harm the if they came out.
When they opened the gates of the palace, he ordered his soldiers to kill them all. Meanwhile, he executed seven thousand people on one day. It was a horrible massacre. The Kufians had never seen it before.

Mus'ab ordered his soldiers to arrest Mukhtar 's wife. Her name was Umra. Her father's name was al-Numan bin Bashher al-Ansary. She was a believing woman.

Mus'ab asked her to disown her husband. She said:

*I won't disown him. He fasted in the day. He said his prayers at night. He sacrificed himself for Allah and His Apostle. He took revenge on Imam Husayn's killers.*

Mus'ab said with threat:

*I'll kill you!*

The believing woman said:

*To die a martyr for Allah is better than this world. I'll die and enter paradise! I prefer Imam Ali to everything!*  

Mus'ab decided to kill her. In the dark, a person took her to a place between Hira and Kufa. In that desert, the person beheaded her. She died a martyr for Imam Husayn's aims.

Mukhtar and his wife passed away. They wrote a bright page in the history of Jihad. The page has illuminated the way for generations.

---


**Links**

[8] https://www.al-islam.org/tags/history  