

Conclusion

It is clear from what we have mentioned above that the question of interpolation or profanity occurring in the Qur'an is baseless, advocated by those who have poor judgement, or those who refuse to ponder, or those who are infatuated with the task of disproving the Qur'an – and indeed, infatuation makes a person blind and deaf. A person with intellect and sense of justice can have no doubt about groundlessness of this presumption.

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