Nahj al-Balaghah for Children

Compiled by Ahlul Bayt World Assembly

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Welcome to the Nahj al-Balaghah, the world of Imam Ali, may peace be upon him.

Here is a small selection from the great collection of speeches, sermons, letters, and sayings of the Imam, next only to the Qur'an in its beauty.

This work, which is one of the masterpieces of Arabic prose is difficult to translate, especially for a children's book. Yet we have tried to select the simplest of its passages which can be useful for children. These small passages, together with the illustrations, are a small window into the great world of Imam Ali, peace be on him, who was the most perfect of human beings after the Prophet Muhammad, may Allah bless him and his Household.
He made the creation without any example and without the advice of a counsel or the assistance of a helper.

(Sermon 155)

He created the earth and suspended it,
retained it without support,

made it stand without legs,

and raised it without pillars.

(Sermon 185)

He brought out the creation

by His power

and made the winds blow

With His compassion.

(Sermon 1)
Then He decorated the heavens

with the stars and the light of the

meteors and set the shining sun and the

bright moon in an orbit that rolls around.

(Sermon 1)

Praise be to Allah

when the night falls

and darkens,
and praise be to Allah
when the stars shine and set.
(Sermon 48)

Look at

the sun and the moon,
the plants and the trees,
the water and the stones,
at the alteration of day and night,
the gush of the oceans,
the great number of the mountains
and the height of their peaks,
at the difference of languages
and the variety of tongues.
(Sermon 185)
Look at the ant with its small body and delicate form. See how it crawls on the earth and leaps at its livelihood. It carries the grain to its hole and stores it in its storage. It collects during the summer for the winter, and during strength for the period of its weakness. (Sermon 185)
Glorified is Allah

who has given feet

to the ant and the gnat,

and created those bigger than them,

the fishes and the elephants.

(Sermon 165)
I will tell you about the locust.

Allah gave it two red eyes,
with pupils like two moons,
made its small ears,
opened for it a suitable mouth,
and gave it a keen sense.

He gave it two front teeth to cut with
and two sickle-like feet
to grip with.

(Sermon 185)

The birds are subject to His
commands.

He knows the number of their feathers
and the count of their breaths.

He has made their feet stand on water

and on land.

He knows all their species.

There is the crow,

and the eagle,

the pigeon,

and the ostrich.

(Sermon 185)

The most amazing among them

is the peacock in its creation,

which Allah has created

in the finest harmony
and arranged its hues
in the best composition,
with wings well tacked together
and a long trailing tail.
(Sermon 165)

An example of His delicate product,
a marvel of His creation,
and a sample of His profound wisdom,
is what we see in the bat,
which shrinks from the daylight,
although daylight moves everything else
to action,
and is active in the night,
although the night stops the activity
of every other living being.

(Sermon 155)

God is aware of the cries
of the beasts in the forests,
of the sins of the people in private,
of the movements of the **fishes**
in deep oceans,
and the uproar of the waters
by strong winds.

(Sermon 198)
Every thing submits to Him, and everything exists by Him.

He is the recourse of every poor, the honour of the lowly,
the might of the weak, and the comfort of the grieved.

He hears the speech of every speaker, and knows the secret thoughts of one who keeps silent.

He provides the livelihood of every living thing, and to Him returns everything that dies.

(Sermon 109)
David

The receiver of the Psalms

and the reciter of the dwellers of paradise, used to make

baskets of palm leaves

with his own hands,

and he would say to his companions,

“Which of you will help me sell them?”

He ate bread made of barley

bought with that money.

(Sermon 160)

Moses said:

“O my Lord, surely I have need of

whatever good you may send
down upon me.”

And by God,

he asked Him only for bread to eat,
I will tell you about Jesus, son of Mary. He had a stone for his pillow, wore coarse dress, and ate rough food. His lamp at night was the moon, and the earth's vast expanse east and west, his roof during winter. His dessert and relish were...
what grows on the earth for cattle.

His feet were his means of transport
and his two hands his servant.

(Sermon 160)

Then Allah sent Muhammad, may God
Bless him and his Household,
as a witness,
a bearer of good tidings,
and a warner.
the best of the creation as a child,
and the most chaste amongst them
as a grown up,
the purest of the pure in conduct,
and the most generous of those who are approached for their generosity.

(Sermon 105)

Allah sent Muhammad, may Allah bless him and his Household, as a warner for all the worlds, and as the trustee of His revelation, while you, the people of Arabia, followed the worst of creeds and were the most ill placed. You lived amongst harsh rocks and venomous serpents. You drank muddy water
and ate coarse food.

You shed each others blood

And broke the ties of kinship.

Idols stood amongst your midst

And sins held you in their bondage.

(Sermon 26)

Allah sent Muhammad (S.A.W.)

with truth

so that He may take out His people

from the worship of idols

towards His worship

and from obeying Satan

towards obeying Him.

(Sermon 145)
Follow your **Prophet**, the best of the good and purest of pure, may God bless him and his Household.

He is the example for one to follow, and comfort for one who seeks happiness.

The most beloved of servants to God is one who follows His Prophet and walks in his footsteps.

He, may God bless him and his Household, would sit on the ground when eating food, and he would sit like a slave.

He would mend his shoes with his own hands.
and patched his clothes himself.

(Sermon 160)

When the Revelation descended on the Prophet, may God bless him and his Household, I heard a wailing cry.

I said: “O messenger of Allah, what is this wailing?”

He replied, “This is Satan, who has lost all hope of being worshipped.

O Ali, you see what I see, and you hear what I hear, only that you are not a prophet.

But you are a minister and on the path of virtue.”
Behold!

The example of the Household of Muhammad (S.A.W.)

is like the stars of the heaven:

when one stars sets

another one rises.

(Sermon 100)
The riser has risen,
the sparkler has sparkled,
the appearer has appeared.
Allah has replaced
one people with another.
We awaited these changes
as the famine stricken await the rain.
Certainly the Imams are
the vicegerents of Allah
over his creatures,
and they make people know Allah.
No one will enter Paradise,
except he knows them
and they know him.....

(Sermon 150)
Certainly the Qur'an is wonderful in its outward form,
and its inner meanings are profound.

(Sermon 18)
The leader should speak truthfully to his people, and put all his intelligence to work. He should be one of those who work for the next world, because he has come from there and would return to it.

(Sermon 154)

We are the tree of Prophethood, the place of descent of Divine revelation, the place of frequenting of the angels, and the mainsprings of knowledge.
Those who help us and love us
await (God’s) mercy,
and those who regard us
with enmity and hatred
await to be subdued
(by the Almighty’s power
and punishment).

(Sermon 109)

Amongst you, I am
like a lamp in the darkness.
Everyone making his way
through the darkness
have to get light from it.

(Sermon 187)
By God,

were I given all the seven heavens

with all they contain

in order that

I may disobey God

by depriving an ant

from the husk of a **grain of barley**, 

I would not do it.

(Sermon 224)
You should know that

your Imam has settled for

two worn pieces of clothing

out of the (comforts of the) world,

and two loaves of bread for his meal.

(Letter 45)
after bringing it into being

is no stranger than its

origination and creation.

How can it be so?

For even if all its living beings,

birds and beasts,

the animals of the stable and the

pasture,

all the genera and species of beings,

the dull and the intelligent of the world's

nations

–were all of them together try
to create a mosquito,

they will be incapable

of bringing it into being,

and will not know

how it has been created.

(Sermon 185)
Today is the day of preparation

and Tomorrow is the day of the contest.

The finishing point is Paradise,

and those who fail to reach it will

land in hellfire.

(Sermon 28)
Certainly, Allah makes His creatures suffer when they do evil works, by diminishing the earth's produce, by holding back the blessings, and by blocking the sources of benefit, so that those who wish to repent may repent...

(Sermon 143)
You should know

that every action is the fruit of a tree.

A tree cannot go without water,

and water is of various kinds.

A tree that receives good water,

is healthy

and its fruit is sweet.

A tree that grows on bad water

is vicious, and its fruit bitter.

(Sermon 154)
One who sees with his heart,

and acts with insight,

considers before doing anything

whether his action would

be to his benefit or harm.

If it is beneficial for him,

he performs it,

but if it is harmful,

he refrains from it.

(Sermon 154)
One who acts without knowledge
is like one who walks **off the road**.

Then his deviating from the clear path
takes him farther and farther away from
his destination.

But one who acts with knowledge
is like one who walks on the clear path.

Therefore, one should see
whether he is moving forward
towards his goal or going backwards.

(Sermon 154)
Learn the Qur'an,

for it is the most splendid of all speech;

and become learned in it,

for it is the spring of the hearts.

Cure yourselves with its light,

for it is a remedy for sick hearts.

Recite it in the best manner,

for it is the fairest of accounts.

(Sermon 110)
Commit yourselves to prayer

and be watchful over it.

Pray as much as you can

and seek nearness to God through it.

(Sermon 199)
Allah has made obligatory upon you

the pilgrimage (Hajj)

to His sacred house,

which is the qiblah

for mankind.

(Sermon 1)
Jihad

is one of the gateways of Paradise

which Allah has opened

for the elect among His friends.

(Sermon 27)
which grows in the desert
has **the strongest** fibres,
while the luxuriant greenery
has the softest barks.
The bushes of the desert
make an enduring fuel,
Whose fire is slow in dying off.

(Letter 45)

O God, send out for us Your rains,
Your bounty,
Your provision, and your mercy,
and give us water in a measure
that would benefit us, satiates our thirst,
and makes the land green with grass,
wherewith all that has withered may grow,

and come to life all that has died,

a rain which brings abundance,

produces plenty of fruits,

watering the plains,

flooding the valleys,

dressing the trees with foliage,

and bringing the prices down.

Surely You are able to do whatever

You will.

(Sermon 143)