

## 29) His Supplication when his Provision was Stinted

(29) وَ كَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ إِذَا قُتِرَ عَلَيْهِ الرَّزْقُ

1. اللَّهُمَّ إِنَّكَ ابْتَلَيْتَنَا فِي أَرْزَاقِنَا بِسُوءِ الظَّنِّ ،

وَ فِي آجَالِنَا بِطُولِ الأَمَلِ

حَتَّى التَّمَسْنَا أَرْزَاقَكَ مِنْ عِنْدِ المَرزُوقِينَ ،

وَ طَمَعْنَا بِأَمَالِنَا فِي أَعْمَارِ المَعْمَرِينَ .

2. فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ ،

وَهَبْ لَنَا يَقِينًا صَادِقًا

تَكْفِينًا بِهِ مِنْ مُؤْنَةِ الطَّلَبِ ،

وَأَلْهِمْنَا ثِقَةً خَالِصَةً تُعْفِينَا بِهَا مِنْ شِدَّةِ النَّصَبِ

3. وَاجْعَلْ مَا صَرَّحْتَ بِهِ مِنْ عِدَّتِكَ فِي وَحْيِكَ ،

وَأَتَّبِعْتَهُ مِنْ قَسَمِكَ فِي كِتَابِكَ ،

قَاطِعًا لِاهْتِمَامِنَا بِالرِّزْقِ

الَّذِي تَكَفَّلْتَ بِهِ ،

وَ حَسْمًا لِلِاسْتِغَالِ بِمَا ضَمِنْتَ الْكِفَايَةَ لَهُ

4. فَقُلْتَ وَ قَوْلِكَ الْحَقُّ الْأَصْدَقُ ،

وَ أَقْسَمْتَ

وَقَسَمُكَ الْأَبْرُّ الْأَوْفَى

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ .

5. ثُمَّ قُلْتَ

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِثْلَ مَا أَنَّكُمْ تَنْطِقُونَ

1- O God, Thou hast tried us with  
distrust in our provisions  
and the expectation of long lives,  
until we begged for provisions from those who are provided  
and craved in our expectations  
the life-spans of the long-lived!

2- So bless Muhammad and his Household,  
give us a true certainty  
that will suffice us the burden of seeking,  
and inspire us with a sincere trust  
that will release us from the hardship of exertion!

3- Let Thy clear promise in Thy Revelation  
which Thou hast followed in Thy Book with Thy oath  
cut off our worry about the provision  
for which Thou hast made Thyself responsible  
and sever our occupation with everything  
whose sufficiency Thou hast guaranteed!

4- For Thou hast said  
- and Thy word is the most truthful truth -  
and Thou hast sworn  
- and Thy oath is the most kept and fulfilled -  
*In the heaven are your provision and everything you are promised!*

5- And then Thou hast said,  
*So by the Lord of heaven and earth,*  
*it is as surely true as that you have speech!*<sup>1</sup>

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1. 51:22-3

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