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## The Rights of Allah against oneself

### 1. The Greatest Right of Allah

The greatest right of God against you is that you worship Him without associating anything with Him. When you do that with sincerity (*ikhlas*), He has made it binding upon Himself to give you sufficiency in the affair of this world and the next.

حقوق الله

1 . حق الله الأكبر

فَأَمَّا حَقُّ اللَّهِ الْأَكْبَرُ فَإِنَّكَ تَعْبُدُهُ لَا تُشْرِكُ بِهِ شَيْئًا، فَإِذَا فَعَلْتَ ذَلِكَ بِإِخْلَاصٍ جَعَلَ لَكَ عَلَى نَفْسِهِ أَنْ يَكْفِيكَ أَمْرَ الدُّنْيَا وَالْآخِرَةِ وَيَحْفَظَ لَكَ مَا تُحِبُّ مِنْهُمَا.

### 2) The Right of your self

The right of your self (*nafs*) against you is that you employ it in obeying God; then you deliver to your tongue its right, to your hearing its right, to your sight its right, to your hand its right, to your leg its right, to your stomach its right, to your private part its right, and you seek help from God in all that.

2. حق النفس

وَأَمَّا حَقُّ نَفْسِكَ عَلَيْكَ فَإِنَّ تَسْتَوْفِيَهَا فِي طَاعَةِ اللَّهِ فَتُوَدِّي إِلَى لِسَانِكَ حَقَّهُ وَإِلَى  
سَمْعِكَ حَقَّهُ وَإِلَى بَصَرِكَ حَقَّهُ وَإِلَى يَدِكَ حَقَّهَا وَإِلَى رِجْلِكَ حَقَّهَا وَإِلَى بَطْنِكَ حَقَّهُ  
وَإِلَى فَرْجِكَ حَقَّهُ وَتَسْتَعِينُ بِاللَّهِ عَلَى ذَلِكَ.

### 3) The Right of the Tongue

The right of the tongue is that you consider it too noble for obscenity, accustom it to good, refrain from any meddling in which there is nothing to be gained, express kindness to the people, and speak well concerning them.

#### 3. حق اللسان

وَأَمَّا حَقُّ اللِّسَانِ فَأِكْرَامُهُ عَنِ الْخَنَى وَتَعْوِيدُهُ الْخَيْرِ وَتَرْكُ الْفُضُولِ الَّتِي لَا فَايِدَةَ  
لَهَا وَالْبِرُّ بِالنَّاسِ وَحُسْنُ الْقَوْلِ فِيهِمْ.

### 4) The Right of the Hearing

The right of hearing is to keep it pure from listening to backbiting (*ghiba*) and listening to that to which it is unlawful to listen.

#### 4. حق السمع

وَأَمَّا حَقُّ السَّمْعِ فَتَنْزِيهِهُ عَنِ سَمَاعِ الْغَيْبَةِ وَسَمَاعِهَا لَا يَجِلُّ سَمَاعُهُ.

### 5) The Right of the Sight

The right of sight is that you lower it before everything which is unlawful to you and that you take heed whenever you look at anything. 1

## 5. حق البصر

وَأَمَّا حَقُّ بَصَرِكَ أَنْ تُغْمِضَهُ عَمَّا لَا يَحِلُّ لَكَ وَتَعْتَبِرَ بِالنَّظَرِ بِهِ.

## 6) The Right of the Hand

The right of your hand is that you stretch it not toward that which is unlawful to you.

## 6. حق اليد

وَأَمَّا حَقُّ يَدِكَ فَأَنْ لَا تَبْسُطَهَا إِلَى مَا لَا يَحِلُّ لَكَ.

## 7) The Right of the Legs

The right of your two legs is that you walk not with them toward that which is unlawful to you. You have no escape from standing upon the narrow bridge (*al-sirat* [over hell]), so you should see to it that your legs do not slip and cause you to fall into the Fire.

## 7. حق الرجلين

وَأَمَّا حَقُّ رِجْلَيْكَ فَأَنْ لَا تَمْشِي بِهِمَا إِلَى مَا لَا يَحِلُّ لَكَ فِيهِمَا، تَقِفْ عَلَى الصِّرَاطِ فَانظُرْ أَنْ لَا تَزُلَّ بِكَ فَتَتَرَدَّى فِي النَّارِ.

## 8) The Right of the Stomach

The right of your stomach is that you make it not into a container for that which is unlawful to you and you eat no more than your fill (*shib'*).

## 8. حق البطن

وَأَمَّا حَقُّ بَطْنِكَ فَأَنْ لَا تَجْعَلَهُ وَعَاءً لِلْحَرَامِ وَلَا تَزِيدَ عَلَى الشَّبَعِ.

### 9) The Right of the Private part

The right of your private part (*farj*) is that you protect it from fornication and guard it against being looked upon.

## 9. حق الفرج

وَأَمَّا حَقُّ فَرْجِكَ أَنْ تُحْمِنَهُ عَنِ الزَّانَا وَتَحْفِظَهُ مِنْ أَنْ يُنْظَرَ إِلَيْهِ. .

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1. Allusion to 59:2: Therefore take heed, you who have eyes!

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