

The Ahadith, The Traditions

Hadith Number 1

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): قَارِي الْقُرْآنِ وَ الْمُسْتَمِعُ إِلَيْهِ فِي
الْأَجْرِ سَوَاءٌ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “The one who recites the Qur’an and the one who listens to it have an equal share in the reward.”

Mustadrakul Wasa’il, Volume 1, Page 293

Hadith Number 2

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): خِيَارُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَ عَلَّمَهُ
إِلَى غَيْرِهِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “The best of those amongst you is the one who learns the Qur’an and then teaches it to others.”

Al-Amali of Shaykh at-Tusi, Volume 1, Page 5

Hadith Number 3

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): قِرَاءَةُ الْقُرْآنِ فِي الْمُصْحَفِ

تُخَفَّفُ الْعَذَابَ عَنِ الْوَالِدَيْنِ وَ لَوْ كَانَا كَافِرِينَ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said that: “Reciting the Qur’an from the pages of the Qur’an (meaning to look at it and recite it – not from memory) lightens the punishment of one’s mother and father, even if they are both disbelievers.”

Usulul Kafi, Volume 2, Page 613

Hadith Number 4

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): مُعَلِّمُ الْقُرْآنِ يَسْتَغْفِرُ لَهُ كُلَّ شَيْءٍ حَتَّى الْحُوتَ فِي الْبَحْرِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Everything in existence prays for the forgiveness of the person who teaches the Qur’an – even the fish in the sea.”

Usulul Kafi, Volume 3, Page 301

Hadith Number 5

قَالَ الْإِمَامُ عَلِيُّ بْنُ مُوسَى الرَّضَا (عَلَيْهِ السَّلَامُ): كَلَامُ اللَّهِ لَا تَتَجَاوَزُهُ وَ لَا تَطْلُبُوا الْهُدَى فِي غَيْرِهِ فَتَضِلُّوا.

Imam ‘Ali ibne Musa al-Ridha (peace be upon him) has said: “Do not disregard the Words of Allah, and do not seek guidance from other than Him, for then (surely) you will go astray.”

‘Uyunul Akhbar ar-Ridha, Volume 2, Page 57

Hadith Number 6

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): إِنَّ هَذِهِ الْقُلُوبَ لِتَصْدَأُ كَمَا يَصْدَأُ الْحَدِيدُ وَ إِنَّ جَلَاءَهَا قِرَاءَةُ الْقُرْآنِ.

The Messenger of Allah (prayers of Allah be upon him and his family) has said: “These hearts rust just as iron rusts; and indeed they are polished through the recitation of the Qur’an.”

Irshadul Qulub; Page 78

Hadith Number 7

قال الإمام جعفر بن محمد الصادق (عليه السلام): القرآن عهدُ الله إلى خلقه فقد ينبغي للمرء المسلم أن ينظر في عهده وإن يقرأ من القرآن في كل يوم خمسين آية.

Imam Ja’far ibne Muhammad as-Sadiq (peace be upon him) has said: “The Qur’an is the trust of Allah (given) to His creations, therefore it is desirable for every Muslim to look at this trust and to recite (a minimum of) 50 ayat (verses) of the Qur’an everyday.”

Usulul Kafi, Volume 2, Page 609

Hadith Number 8

قال أمير المؤمنين علي بن أبي طالب (عليه السلام): البيت الذي يُقرأ فيه القرآن و يذكر الله عز وجل فيه تكثر بركته و تحضره الملائكة و تهجره الشياطين و يضيء لأهل السماء كما تضيء الكواكب لأهل الأرض.

Amirul Mo’minin ‘Ali ibne Abi Talib (peace be upon him) has said: “The house in which the Qur’an is recited and Allah, The Noble and Grand, is remembered will receive numerous Divine blessings (barakah), the Angels will be present, and the Satans will be distanced from there. In addition, that house will shimmer for the people of the sky, just like the stars shimmer for the people on the Earth.”

Usulul Kafi, Volume 2, Page 610

Hadith Number 9

قال رسول الله (صلى الله عليه وآله وسلم): في وصاياها لعلي (عليه السلام): يا علي عليك بتلاوة القرآن في كل حال.

In his last testament to ‘Ali (peace be upon him), the Messenger of Allah (blessings of Allah be upon him and his family) told him: “O ‘Ali! I advice you to recite the Qur’an in every state (which you may find yourself in).”

Man La Yahdhuruhul Faqih, Volume 4, Page 188

Hadith Number 10

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): لَيْسَ شَيْءٌ أَشَدُّ عَلَى الشَّيْطَانِ مِنَ الْقِرَاءَةِ فِي الْمُصْحَفِ نَظْرًا.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Nothing is harder for Satan to bear than a person who recites the Qur’an by looking at the pages (of the Qur’an).”

Thawabul A’mal, Page 231

Hadith Number 11

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): نَوِّرُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَ لَا تَتَّخِذُوهَا قُبُورًا كَمَا فَعَلَتِ الْيَهُودُ وَ النَّصَارَى.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Brighten up your houses through the recitation of the Qur’an, and do not make them (your homes) like graves, similar to what the Jews and Christians have done (by not performing the prayers and worship of God in their house and limiting this to the Synagogues and Churches).”

Usulul Kafi, Volume 2, Page 610

Hadith Number 12

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ فَهُوَ غَنِيٌّ وَ لَا فَقْرَ بَعْدَهُ وَ إِلَّا مَا بِهِ غِنَى.

Imam Ja’far ibne Muhammad as-Sadiq (peace be upon him) has said: “One who recites the Qur’an will

be free from need (of everyone), and thereafter will not be in need of anything. But as for the one (who does not recite the Qur'an), nothing at all will make him needless (and he will always be in need of others).”

Thawabul A'mal, Page 230

Hadith Number 13

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): مَنْ قَرَأَ عَشْرَ آيَاتٍ فِي لَيْلَةٍ لَمْ يُكْتَبْ مِنَ الْغَافِلِينَ وَ مَنْ قَرَأَ خَمْسِينَ آيَةً كُتِبَ مِنَ الذَّاكِرِينَ وَ مَنْ قَرَأَ مِائَةَ آيَةٍ كُتِبَ مِنَ الْقَانِتِينَ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “One who recites ten verses (ayat) of the Qur'an every night will not be counted amongst the negligent ones (Ghafilin); and one who recites fifty verses (ayat) will be written as those who remember Allah (Dhakirin); and one who recites one hundred verses (ayat) will be written down as the obedient and worshipper of Allah (Qanitin).”

Thawabul A'mal, Page 232

Hadith Number 14

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): عَلَيْكَ بِتِلَاوَةِ الْقُرْآنِ وَذِكْرِ اللَّهِ كَثِيرًا فَإِنَّهُ ذَكَرَكَ فِي السَّمَاءِ وَ نُورَكَ فِي الْأَرْضِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “I advise you to recite the Qur'an and remember Allah much, for surely the Qur'an will remember you (do your dhikr) in the Heavens and it will be a Divine Light (nur) for you on the Earth.”

Al-Khisal, Page 525

Hadith Number 15

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): فَضْلُ الْقُرْآنِ عَلَى سَائِرِ الْكَلَامِ

كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “The superiority of the Qur’an over the rest of words, is like the superiority of Allah over His creations.”

Mustadrak al-Wasa’il, Volume 4, Page 237

Hadith Number 16

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): يَنْبَغِي لِمَنْ يَقْرَأُ الْقُرْآنَ إِذَا مَرَّ بِآيَةٍ مِنَ الْقُرْآنِ فِيهَا مَسْأَلَةٌ أَوْ تَخْوِيفٌ أَنْ يَسْأَلَ اللَّهَ عِنْدَ ذَلِكَ مَا يَرْجُوا وَ يَسْأَلُهُ الْعَافِيَةَ مِنَ النَّارِ وَ مِنَ الْعَذَابِ.

Imam Ja’far ibne Muhammad as-Sadiq (peace be upon him) has said: “It is advisable for the person who is reciting the Qur’an that when he reaches to a verse from the Qur’an in which there is a request for something that he ask Allah for that thing, or when he reaches to a verse of the Qur’an in which there is talk about the punishment, that he ask Allah for protection from the fire of Hell and the punishment.”

Usulul Kafi, Volume 3, Pages 1-3

Hadith Number 17

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): ثَلَاثَةٌ يَشْكُونُ إِلَى اللَّهِ عَزَّوَجَلَّ: مَسْجِدٌ خَرَابٌ لَا يُصَلِّي فِيهِ أَهْلُهُ وَ عَالِمٌ بَيْنَ جُهَالٍ وَ مُصْحَفٌ مُعَلَّقٌ قَدْ وَقَعَ عَلَيْهِ الْغُبَارُ لَا يُقْرَأُ فِيهِ.

Imam Ja’far ibne Muhammad as-Sadiq (peace be upon him) has said: “Three things will complain to Allah, The Noble and The Grand, (on the Day of Judgement): A deserted Masjid in which the people of the town did not recite Salat (in it); an ‘Alim who was among the ignorant ones (however the people did not make use of him); and the Qur’an which was not read and was left for dust to collect on it.”

Usulul Kafi, Volume 2, Page 613

Hadith Number 18

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): مَنْ قَرَأَ أَرْبَعَ آيَاتٍ مِنْ أَوَّلِ سُورَةِ
الْبَقَرَةِ وَآيَةَ الْكُرْسِيِّ وَآيَتَيْنِ بَعْدَهَا وَثَلَاثَ آيَاتٍ مِنْ آخِرِهَا لَمْ يَرَفِي نَفْسِهِ وَمَالِهِ
شَيْئًا يُكْرَهُهُ وَلا يَقْرِيهِ شَيْطَانٌ وَلا يَنْسَى الْقُرْآنَ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Whoever recites the first four verses of Suratul Baqarah, Ayatul Kursi (verse 255 of Suratul Baqarah) along with the two verses which follow it (verses 256 and 257 up to ‘Wa Hum Fiha Khalidun’), and the last three verses (of this same Surah) will not see any bad or sorrow in his life or his wealth; Satan will not come near him; and he will not forget the Qur’an.”

Thawabul A’mal, Page 234

Hadith Number 19

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): لِكُلِّ شَيْءٍ حِلْيَةٌ وَحِلْيَةُ الْقُرْآنِ
الصَّوْتُ الْحَسَنُ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “For every thing there is an embellishment (or a decoration), and the embellishment of the Qur’an is a good voice.”

Biharul Anwar, Volume 92, Page 190

Hadith Number 20

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): إِنَّ هَذَا الْقُرْآنَ هُوَ حَبْلُ اللَّهِ وَهُوَ
النُّورُ الْمُبِينُ وَ الشِّفَاءُ النَّافِعُ فَأَقْرُؤْهُ فَإِنَّ اللَّهَ عَزَّوَجَلَّ يُوجِرُكُمْ عَلَى تِلَاوَتِهِ لِكُلِّ
حَرْفٍ عَشْرَ حَسَنَاتٍ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Surely this Qur’an is the rope of Allah, and a manifest Light (nur), and a beneficial cure. Therefore, busy yourselves with the

recitation of it, for Allah – The Mighty and Glorious – grants the reward of ten good deeds to you for every letter which is recited.”

Biharul Anwar, Volume 92, Page 19

Hadith Number 21

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ السَّلَامُ): تَعَلَّمُوا الْقُرْآنَ فَإِنَّهُ أَحْسَنُ الْحَدِيثِ وَتَفَقَّهُوا فِيهِ فَإِنَّهُ رَبِيعُ الْقُلُوبِ وَاسْتَشْفُوا بِنُورِهِ فَإِنَّهُ شِفَاءُ الصُّدُورِ وَاحْسِنُوا تِلَاوَتَهُ فَإِنَّهُ أَنْفَعُ الْقَصَصِ.

Amirul Mo'minin 'Ali ibne Abi Talib (peace be upon him) has said: “Learn the Qur'an for it is the best of narrations, and understand it thoroughly for it is the best blossoming of the hearts. Seek cure with its' Light for it is the cure of the hearts. Recite it beautifully for it is the most beneficial of narrations.”

Nahjul Balagha, Sermon 110 (109 in some books)

Hadith Number 22

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): فَإِذَا أَلْتَبَسَتْ عَلَيْكُمُ الْفِتْنُ كَقَطْعِ اللَّيْلِ الْمُظْلَمِ فَعَلَيْكُمْ بِالْقُرْآنِ فَإِنَّهُ شَافِعٌ مُشَفَّعٌ وَ مَا حَلَّ مُصَدِّقٌ وَ مَنْ جَعَلَهُ أَمَامَهُ قَادَهُ إِلَى الْجَنَّةِ وَ مَنْ جَعَلَهُ خَلْفَهُ سَاقَهُ إِلَى النَّارِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Whenever the waves of calamities encompass you like the dark night, seek refuge with the Qur'an – for it is an intercessor whose intercession will be accepted. One who takes it as a guide, Allah will lead that person into Heaven; and whoever disregards it or goes against it, will be lead into the Hell fire.”

Fadhul Qur'an, Page 599

Hadith Number 23

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): إِقْرُوا الْقُرْآنَ مَا انْتَلَفْتُمْ عَلَيْهِ قُلُوبِكُمْ وَ لَأَنْتُمْ عَلَيْهِ جُلُودِكُمْ فَإِذَا اخْتَلَفْتُمْ فَلَسْتُمْ تَقْرُؤُونَهُ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Recite the Qur’an in such a way that your hearts develop a love for it and your skin becomes softened by it. However as soon as your hearts become indifferent to it (meaning that the Qur’an has no effect on you), then stop reciting it.”

Mustadrakul Wasa’il, Volume 4, Page 239

Hadith Number 24

قَالَ الْإِمَامُ مُحَمَّدُ بْنُ عَلِيِّ الْبَاقِرِ (عَلَيْهِ السَّلَامُ): مَنْ خَتَمَ الْقُرْآنَ بِمَكَّةَ مِنْ جُمُعَةٍ إِلَى جُمُعَةٍ أَوْ أَكْثَرَ وَخَتَمَهُ فِي يَوْمِ الْجُمُعَةِ كَتَبَ اللَّهُ لَهُ مِنَ الْأَجْرِ وَالْحَسَنَاتِ مِنْ أَوَّلِ جُمُعَةٍ كَانَتْ فِي الدُّنْيَا إِلَى آخِرِ جُمُعَةٍ تَكُونُ فِيهَا.

Imam Muhammad ibne ‘Ali al-Baqir (peace be upon him) has said: “One who finishes the recitation of the entire Qur’an in the noble city of Makkah within the time span of one Jumu’ah (Friday) to another Jumu’ah or more than this (more than one week), but completes the Qur’an on the day of Jumu’ah, Allah will write for that person the reward of good deeds from the first Jumu’ah that one came into the world, until the last Jumu’ah that one will remain alive in it.”

Thawabul A’mal Page 225

Hadith Number 25

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ كَثِيرًا وَتَعَاهَدَهُ بِمَشَقَّةٍ مِنْ شِدَّةٍ حَفِظَهُ أَعْطَاهُ اللَّهُ أَجْرَ هَذَا مَرَّتَيْنِ.

Imam Ja’far ibne Muhammad as-Sadiq (peace be upon him) has said: “Allah will reward the person who recites the Qur’an a great deal and makes a promise with it to try and memorize it even though it may entail great difficulty, a double reward.”

Thawabul A’mal Page 227

Hadith Number 26

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): يُدْفَعُ عَنْ مُسْتَمِعِ الْقُرْآنِ شَرُّ الدُّنْيَا
وَ يُدْفَعُ عَنْ قَارِيءِ الْقُرْآنِ بَلْوَى الْأَخْرَةِ وَ الْمُسْتَمِعَ آيَةً مِنْ كِتَابِ اللَّهِ خَيْرٌ مِنْ
ثَبِيرِ ذَهَبًا.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “One who listens to the Qur’an (while it is being recited) will be kept away from the evils of this world; and one who recites the Qur’an will be kept away from the trials of the hereafter. And the person who listens to even one verse of the book of Allah – this is better (for him) than possessing a mansion of gold.”

Biharul Anwar, Volume 92, Page 19

Hadith Number 27

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): عَدَدُ دَرَجِ الْجَنَّةِ عَدَدُ آيَاتِ الْقُرْآنِ
(6236) آيَةٍ فَإِذَا دَخَلَ صَاحِبُ الْقُرْآنِ الْجَنَّةَ قِيلَ لَهُ: إِرْقَأْ وَاقْرَأْ لِكُلِّ آيَةٍ دَرَجَةٌ فَلَا
تَكُونُ فَوْقَ حَافِظِ الْقُرْآنِ دَرَجَةٌ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “The number of levels (stages) in Heaven is (equivalent to) the number of verses in the Qur’an(6236). Thus, when a reciter of the Qur’an enters into Heaven, it will be said to him: ‘Go up one level for every verse that you can recite.’ Thus, no one will be in a higher level than the one who has memorized the entire Qur’an.”

Biharul Anwar, Volume 92, Page 22

Hadith Number 28

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ السَّلَامُ): إِقْرَؤُوا الْقُرْآنَ وَاسْتَظْهِرُوهُ
فَإِنَّ اللَّهَ تَعَالَى لَا يُعَذِّبُ قَلِيًّا وَعَيَّ الْقُرْآنِ.

Amirul Mo’minin ‘Ali ibne Abi Talib (peace be upon him) has said: “Recite the Qur’an and seek assistance from it for surely Allah, the Most High, will not punish one who has memorized the Qur’an (and has it within one’s heart).”

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Hadith Number 29

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ السَّلَامُ): مَنْ قَرَأَ مِائَةَ آيَةٍ مِنَ الْقُرْآنِ مِنْ أَيِّ الْقُرْآنِ شَاءَ ثُمَّ قَالَ سَبْعَ مَرَّاتٍ: ((يَا اللَّهُ)) فَلَوْ دَعَا عَلَى الصَّخْرَةِ لَقَلَعَهَا إِنْ شَاءَ اللَّهُ.

Amirul Mo'minin 'Ali ibne Abi Talib (peace be upon him) has said: "A person who recites 100 verses from anywhere in the Qur'an and then says: 'Ya Allah' seven times, if he wanted to remove a huge boulder (from the ground), he would be able to do so with the permission of Allah."

Thawabul A'mal, Page 233

Hadith Number 30

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): إِذَا أَرَدْتُمْ عَيْشَ السُّعْدَاءِ وَمَوْتَ الشُّهَدَاءِ وَالنَّجَاةَ يَوْمَ الْحَسْرَةِ وَالظِّلَّ يَوْمَ الْحُرُورِ وَالْهُدَى يَوْمَ الضَّلَالَةِ فَأَدْرُسُوا الْقُرْآنَ فَإِنَّهُ كَلَامُ الرَّحْمَنِ وَحِرْزٌ مِنَ الشَّيْطَانِ وَرُجْحَانٌ فِي الْمِيزَانِ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: "If you want ease and success in this world, the death of a martyr, to be saved on the Day of Loss, a shade on the Day of the burning Qiyamat, and guidance on the Day of going astray, then take lessons from the Qur'an. Surely it is the word of the Merciful, a protection from the Satan, and one of the most weightiest of things for the scale of (good) deeds (on the Day of Judgement)."

Jami'ul Akhbar, Page 78

Hadith Number 31

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): إِنْ قَرَأْتَ الْقُرْآنَ كَفَّارَةً لِلذُّنُوبِ وَ سِتْرًا فِي النَّارِ وَأَمَانَ مِنَ الْعَذَابِ وَ يَنْزِلُ عَلَى صَاحِبِهِ الرَّحْمَةَ وَ يَسْتَغْفِرُ لَهُ الْمَلَائِكَةُ وَ اشْتَاقَتْ إِلَيْهِ الْجَنَّةُ وَ رَضِيَ عَنْهُ الْمَوْلَى.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Surely the recitation of the Qur’an is an atonement for the sins, a covering (protection) from the Hell Fire, and a safety from the punishment. Mercy will descend upon the reciter, the Angels will seek forgiveness for him, Heaven will long for that person, and his Master (Allah) will be pleased with him.”

Biharul Anwar, Volume 93, Page 17

Hadith Number 32

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): أَهْلُ الْقُرْآنِ فِي أَعْلَى دَرَجَةٍ مِنَ
الْأَدَمِيِّينَ مَا خَلَا النَّبِيِّينَ وَ الْمُرْسَلِينَ. فَلَا تَسْتَضَعِفُوا أَهْلَ الْقُرْآنِ وَ حُقُوقَهُمْ فَإِنَّ
لَهُمْ مِنَ اللَّهِ لَمَكَانًا.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “The people of the Qur’an (those who recite and those who memorize the Qur’an) will be in the highest level (in Heaven) from amongst all of the people with the exception of the Prophets and Messengers. Thus, do not seek to degrade the people of the Qur’an, nor take away their rights, for surely they have been given a high rank by Allah.”

Thawabul A’mal, Page 224

Hadith Number 33

قَالَ الْإِمَامُ عَلِيُّ بْنُ مُحَمَّدٍ الْبَاقِرُ (عَلَيْهِ السَّلَامُ): إِنَّ كِتَابَ اللَّهِ أَصْدَقَ الْحَدِيثِ وَ
أَحْسَنَ الْقَصَصِ وَ قَالَ اللَّهُ تَعَالَى: ((وَ إِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَ أُنصِتُوا
لَعَلَّكُمْ تُرْحَمُونَ))

Imam Muhammad ibne ‘Ali al-Baqir (peace be upon him) has said: “Surely the Book of Allah is the most truthful of all narrations, and the best of all stories, and Allah has said: **﴿And when the Qur’an is being recited, then listen to it and remain silent so that perhaps mercy may be shown to you.﴾**” [Suratul A’raf (7), Verse 204

Usulul Kafi, Volume 3, Page 422

Hadith Number 34

قَالَ الْإِمَامُ مُحَمَّدُ بْنُ عَلِيِّ الْبَاقِرِ (عَلَيْهِ السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ قَائِمًا فِي صَلَاتِهِ كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ مِائَةَ حَسَنَةٍ وَمَنْ قَرَأَهُ فِي صَلَاتِهِ جَالِسًا كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ خَمْسِينَ حَسَنَةً وَمَنْ قَرَأَهُ فِي غَيْرِ صَلَاتِهِ كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ عَشْرَ حَسَنَاتٍ.

Imam Muhammad ibne ‘Ali al-Baqir (peace be upon him) has said: “Anyone who recites the Qur’an while standing in his Salat, Allah will record one hundred good deeds (in that person’s book) for every letter that is recited; and anyone who recites the Qur’an while sitting in his Salat, Allah will record fifty deeds (in that person’s book) for every letter recited; and one who recites it (the Qur’an) in other than his Salat, Allah will record ten good deeds for every letter that one recites.”

Thawabul A’mal, Page 227

Hadith Number 35

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): اجْعَلُوا لِبُيُوتِكُمْ نَصِيبًا مِنَ الْقُرْآنِ، فَإِنَّ الْبَيْتَ الَّذِي قُرِئَ فِيهِ الْقُرْآنُ تَيْسَّرَ عَلَى أَهْلِهِ، وَكَثُرَ خَيْرُهُ وَكَانَ سُكَّانُهُ فِي زِيَادَةٍ.

The Messenger of Allah (blessings of Allah be upon him and his family) has said: “Place a portion (of goodness) from the Qur’an in your homes, for surely ease will come to the people of that house in which the Qur’an is read, goodness will increase, and the inhabitants (of that house) will be given excess bounties.”

Wasa’ilush Shi’a, Volume 4, Page 85

Hadith Number 36

قَالَ الْإِمَامُ عَلِيُّ بْنُ الْحُسَيْنِ (عَلَيْهِ السَّلَامُ): آيَاتُ الْقُرْآنِ خَزَائِنٌ فَكُلَّمَا فَتَحَتْ خَزَانَةٌ يَنْبَغِي لَكَ أَنْ تَنْظُرَ مَا فِيهَا.

Imam 'Ali ibne al-Husain (peace be upon him) has said: "The verses of the Qur'an are treasures, and every time a treasure is opened up, it is desirable that you look at what is inside it."

Usulul Kafi, Volume 2, Page 609

Hadith Number 37

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): الْحَافِظُ لِلْقُرْآنِ الْعَامِلُ بِهِ مَعَ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said: "One who protects the Qur'an and acts upon it as well, will be with the noble, devoted Angels on the Day of Judgement."

Usulul Kafi, Volume 2, Page 603

Hadith Number 38

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ وَهُوَ شَابٌ مُؤْمِنٌ اخْتَلَطَ الْقُرْآنُ بِلَحْمِهِ وَدَمِهِ وَجَعَلَهُ اللَّهُ عَزَّ وَجَلَّ مَعَ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ وَكَانَ الْقُرْآنُ حَجِيزًا عَنْهُ يَوْمَ الْقِيَامَةِ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said: "One who recites the Qur'an and is a believing youth, the Qur'an becomes mixed with his flesh and blood, and Allah - The Noble and Great - will place him with the noble, devoted Angels. In addition, the Qur'an will act as a barrier (between him and the Hell Fire) on the Day of Judgement."

Thawabul A'mal, Page 226

Hadith Number 39

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): إِنَّ الْقُرْآنَ لَا يُقْرَ هَذْرَمَةً وَلَكِنْ يُرْتَلُ تَرْتِيلاً فَإِذَا مَرَّرْتَ بِآيَةٍ فِيهَا ذِكْرُ الْجَنَّةِ فَكَفِّ عِنْدَهَا وَسَلِّ اللَّهُ عَزَّ وَجَلَّ (الْجَنَّةَ)، وَإِذَا مَرَّرْتَ بِآيَةٍ فِيهَا ذِكْرُ النَّارِ فَكَفِّ عِنْدَهَا وَتَعَوَّذْ بِاللَّهِ مِنَ النَّارِ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said: "Surely the Qur'an is not to be read in a rush or very quickly. Rather, it should be recited in slow, measured portions. Whenever you reach a verse which talks about Heaven, then stop (at that verse) and ask from Allah (the bounties of) Heaven. And whenever you reach a verse which speaks about the Hell, then stop (at that verse) and seek protection from Allah from the Hell Fire (and the punishment)."

Usulul Kafi, Volume 3, Page 301

Hadith Number 40

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ السَّلَامُ): لِيَعْجَبَنِي أَنْ يَكُونَ فِي
الْبَيْتِ مُمْحَفٌ يَطْرُدُ اللَّهُ بِهِ الشَّيْطَانَ.

Imam Ja'far ibne Muhammad as-Sadiq (peace be upon him) has said: "I would like to see a Qur'an in every house so that through this, Allah would repel the Satan (from that house.)"

Fadhhlul Qur'an, Page 669

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