

## Ammar b. Mu`awiya

From the little that has survived of Jabir's account, it is difficult to assess his work; but what remains does call into question the account of his contemporary, Ammar b. Mu`awiya al-Duhni<sup>1</sup>.

This narrative is reported by al-Tabari, and `Ammar claims to be reporting on the authority of the Imam al-Baqir.

The report begins with a vivid introduction in which Ammar says that he asked the Imam al-Baqir to tell him about the death of al-Husayn so that it might be as if he was there himself. What follows is an account which agrees in its basic outline with the version of Ibn al-Kalbi, while being much shorter and briefer.

This version seemingly adds nothing to Ibn al-Kalbi's narrative. It differs only in giving a different house for the one which Muslim b. `Aqil stayed in when he came to Kufa; it does omit some of the things which Ibn al-Kalbi has reported, but nothing of real substance. What, then, is the purpose of this narrative? It is clearly put forward as the authoritative Shi'i account.

Ammar was a well known traditionalist who, while being regarded as trustworthy by the general run of traditionalists, was also known for his Shi'i inclinations, and as an adherent of the Imam al-Baqir. He died in 1332 and is claimed to have a book of traditions on the authority of the Imam al-Baqir.

This account might well be regarded as the official account of the Imam al-Baqir and therefore the one which should be accepted.

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1. Seen. 3.

2. Ibn Hajar, Tadhīb al-Tahdhīb.

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