

A Sermon of Imam 'Ali without any Arabic letter that contains dots

Authors(s):

Imam Ali (a) [3]

A sermon by the Commander of the Faithful Imam Ali ibn Abu Talib (ع) all Arabic letters of which do not contain any dots at all.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the most Gracious, the most Merciful

هذه خطبة لأمير المؤمنين علي بن أبي طالب (ع) جميع حروف كلماتها خالية من ذكر "النقطة":

Following is a sermon by the Commander of the Faithful Imam Ali ibn Abu Talib (ع) all Arabic letters of which do not contain any dots at all:

الحمد لله الملك المحمود، المالك الودود، مصور كل مولود، ومأل كل مطرود،

ساطح المهاد وموطد الأطواد، ومرسل الأمطار ومسهل الأوطار، عالم الأسرار
ومدركها، ومدمر الأملاك ومهلكها، ومكور الدهور ومكررها، ومورد الأمور
ومصدرها، عم سماحه وكمل ركامه، وهمل، طاوول السؤال والأمل، وأوسع
الرميل وأرمل، أحمده حمدا ممدودا، وأوحده كما وحد الأواه، وهو الله لا إله
للأمم سواه، ولا صادع لما عدل له وسواه، أرسل محمدا علما للإسلام وإماما
للحكام، سددا للرعاع ومعطل أحكام ود وسواع، أعلم وعلم، وحكم وأحكم،
وأصل الأصول، ومهد وأكد الموعود وأوعد، أوصل الله له الإكرام، وأودع
روحه الإسلام،

Praise to Allah Who is the praiseworthy, the affectionate owner of everything, the One who forms everyone born, the ultimate end of everyone who is expelled, the One Who spreads out the earth, Who firms the mountains, Who sends out rain, who facilitates the attainment of goals, Who knows the secrets and realizes them, Who destroys the possessions and annihilates them, who folds out times and repeats them, who causes matters and is their source.

His forgiveness covers all, His creation of the clouds is perfected: Rain showers succeed it. He prolongs pursuits and hopes, broadens sands and places them. I praise Him an extended praise, and I recognize His unity just as those who love Him the most recognize: He is Allah, there is no god for the nations besides Him, nor is there anyone to cause a defect to what he straightens and does. He sent Muhammed as a banner for Islam and an Imam for those who rule, a helper to the commoners and one who puts an end to the judgments of Wadd and Siwa' (idols).

He knows and He informs, He rules and He perfects: He is the origin of origins. He [Muhammed] paves the path [to the Almighty] and emphasizes the Promised Day, warning about it. Allah has made honors to reach him, depositing in his soul Islam,

ورحم آله وأهله الكرام، ما لمع رائل وملع دال، وطلع هلال، وسمع إهلال.
إعملوا رعاكم الله أصلح الأعمال، واسلكوا مسالك الحلال، واطرحوا الحرام
ودعوه، واسمعوا أمر الله وعوه، و صلوا الأرحام و راعوها، و آعصوا الأهواء
و آردعوها، وصاهرُوا أهل الصلاح والورع، و صارموا رهط اللهو والطمع،
ومصاهركم أظهر الأحرار مولدا وأسراهم سؤددا، وأحلامكم موردا، وها هو
إمامكم وحل حرمكم مملكا، عروسكم المكرمه، وما مهر لها كما مهر رسول
الله أم سلمه، وهو أكرم صهر، و أودع الأولاد، وملك ما أراد، وما سهل مملكه
ولا هم ولا وكس ملاحمه ولا وصم، اسأل الله لكم أحمد وصاله، ودوام

إِسْعَادِهِ، وَأَلْهِم كَلَامَ إِصْلَاحِ حَالِهِ وَالْأَعْدَادَ لِمَا لَهُ وَمَعَادِهِ، وَلَهُ الْحَمْدُ السَّرْمَدُ،
وَالْمَدْحُ لِرَسُولِهِ أَحْمَدُ.

blessing his honorable family and offspring so long as there is anything that shines like lightning, anyone who hurries his pace towards his pursuit, whenever a crescent appears and the announcement about it is made.

Do, may Allah look after you, righteous deeds, tread the paths of what is permissible, put what is prohibitive aside and abandon it, listen to the command of Allah and realize it, keep in touch with your kinsfolk and look after them, disobey your inclinations and curb them, give your daughters by way of marriage to the people of righteousness and piety, and stay away from the folks who sport and who covet, so your marriage ties will produce the most pure of freemen, the most eminent descent, those who will let you achieve your dreams.

This should be before your eyes, your domain will thus be rightful, your brides honored, and let her [bride] dower be just as the Messenger of Allah (ص) had paid to Umm Salamah, while he is the most honored of all in-laws, the most kind of all sons, and he had whatever he wanted, though having it was not easy, nor did it worry him, nor did his epics ever diminish, nor was he ever stigmatized.

I plead to Allah to grant you the most praiseworthy of connection with Him, the perpetuation of pleasing Him; may He inspire each of you about that which reforms your condition and prepares you for what you shall receive [in the Hereafter]. Eternal praise belongs to Him; lauding belongs to His Messenger Ahmad (ص).

Sources:

[1] نقلناها عن كتاب سلوني قبل ان تفقدوني للشيخ محمد رضا الحكيمي، ج2،
ص442-443.

Quoted from the book "Salooni qabla an tafqidooni" (Ask me before you lose me), for Shaykh
Muhammed Ridha Al-Hakeemi

[2] ابي هاشم الجباني عن ابيه ابي علي عن ابي يعقوب الشحام عن ابي الهذيل
العلاف عن ابي عثمان الطويل عن واصل بن عطاء عن ابي هاشم عبدالله بن
محمد بن علي عن ابيه محمد بن الحنفية عن علي (عليه السلام).

Narrated from Abi Hashim Al-Jabani from his father Abi Ali from Abi Ya'qoob Al-ShahHam from Abi Al-Hatheel Al-Allaf from Abi Ithman Al-Taweel from Wasil bin Ataa from Abi Hashim Abdullah bin Muhammed bin Ali from his father Muhammed bin Al-Hanafyia from Ali.

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