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The *sajdah*, as described in the *salat* of the *mir'aj*, is a swoon and a shock resulting from witnessing the lights of the Greatness of Allah. When the servant feels being raptured and he undergoes a fit [*h*] of annihilation [*mahw*] and shock [*sa'q*], he will be covered by the eternal care and will receive inspiration from the Unseen [*ghayb*].

The recitation [*dhikr*] in the *sujud* and repeating it are for one to come to himself and turn to the state of wakefulness [*sahw*]. So, when one comes to himself, the fire of longing for seeing the light of Allah kindles in his heart, and he raises his head from the *sujud*. When he finds in himself residues of his selfishness, he leaves them by a sign with his hand. Thus, the light of Majesty is manifested to him once again and the remnants of selfishness are burnt off, and he becomes annihilated [*fann*] from the annihilation [*fan*], and, while repeating *Allahu Akbar*, a state of complete and absolute annihilation and full real swooning [*sa'q*] happens to him.

So, the unseen help, by the inspiration of the recitations, makes him firm in his state, and he will attain to a state of sobriety [*sahw*], which is the sobriety of the state of guardianship [*wilayat*] and is free from any sort of veiling and creational [*khalq*] blemish. The states of *tashahhud* and *taslim*, which are of the status of multiplicity, also happen during this sobriety after annihilation [*mahw*]. Up to this point, all the circle of man's journey has been full and complete.

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