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Nizam al-Din Hasan ibn Muhammad ibn al-Husayn al-Qummi al-Nishaburi, known as al-Nizam al-A'raj.

Narrators of Hadith al-Thaqalayn of Seventh-Thirteenth Century

250. Abu al-Futuh As'ad ibn Mahmud ibn Khalaf al-'Ijli al-Isfahani (d. 600/1203).

In his *Fada'il al-Khulafa'*, as mentioned by al-Samhudi, *op. cit.*

251. Al-Mubarak ibn Muhammad ibn Muhammad ibn 'Abd al--Karim, known as Ibn al-Athir al-Jazari (d. 606/1209).

In *Jami' al-usul*, i, 187; x, 102, 103, from Jabir and Zayd ibn Arqam and also in his *al-Nihayah*, under '*thaql*' and '*itrah*'. A great grammarian, philologist, exegete and legist.

252. Fakhr al-Din Muhammad ibn 'Umar al-Razi (d. 606/1209).

In his exegesis *Mafatih al-ghayb*, vii, 173. A great exegete, mutakallim and philosopher.

253. Abu Muhammad 'Abd al-Aziz ibn al-Akhdar al-Janabadhi al-Baghdadi (d. 611/1214).

In his *Ma'alim al-'Itrat al-Nabawiyah*, as mentioned by al-Samhudi, *op. cit.*, and Ibn Ba Kathir al-Makki (*Wasilat al-ma'al*, MS.). *Tawthiq* by al-Dhahabi. 1

254. Al-Rafi'i (d. 623/1226).

In *al-Tadwin*, twice, in the biographical account of Ahmad ibn Mehran Abu Ja'far al-Qattan, from Jabir, and that of 'Amr ibn Rafi' ibn al-Furat al-Bajali, from Zayd ibn Arqam. A leading scholar.

255. Muwaffaq al-Din 'Abd al-Latif al-Baghdadi (d. 629/1231).

In his *al-Mujarrad li lughat al-hadith*, I, 253.

256. Abu al-Hasan 'Izz al-Din Muhammad ibn Muhammad ibn 'Abd al-Karim, known as Ibn al-Athir (d. 630/1232).

In *Usd al-ghabah*, iii, 147, from 'Abd Allah ibn Hantab. One of the leading historians.

257. Abu 'Abd Allah Muhammad ibn Mahmud ibn al-Hasan ibn Hibat Allah, known as Ibn al-Najjar (d. 642/1244).

As mentioned by al-Kanji in his *Kifayat al-talib*. A leading scholar of his era, traditionist, historian and author of several works. 2

258. Diya' al-Din Muhammad ibn 'Abd al-Wahid al-Maqdisi al-Hanbali (d. 643/1245).

In his *al-Mukhtarah*, as mentioned by Ibn Ba Kathir al-Makki (*Wasilat al-ma'al*). A leading scholar and traditionist. 3

259. Radi al-Din Hasan ibn Muhammad al-Saghani (d. 650/1252).

In his *Mashariq al-anwar* (Ibn al-Malik's *sharh*, iii, 157) from Zayd ibn Arqam. An eminent grammarian, traditionist and legist. 4

260. Abu Salim Muhammad ibn Talhah al-Qarashi al-Nasibi al-Shafi'i (d. 652/1254).

In his *Matalib al-sa'ul*, 8, from *Sahih Muslim*. A leading scholar of his era. 5

261. Abu al-Muzaffar Shams al-Din Yusuf ibn Qizughli, Sibt ibn al-Jawzi (d. 654/1256).

In his *Tadhkirat khawass al-ummah*, 322–323, where he establishes its authenticity and *sihah*. A leading scholar whose biography has been written by all the major biographers.

262. Abu al-Abbas Ahmad ibn ‘Umar al-Qurtubi al-Ansari (d. 656/1258).

In his *Talkhis Sahih Muslim*, ii, F. 100. A leading scholar of his era. 6

263. ‘Izz al-Din ‘Abd al-Hamid ibn Hibat Allah ibn Abi al-Hadid al-Mu’tazili (d. 656/1258).

In his *Sharh Nahj al-balaghah*, vi, 375. An eminent Mu’tazili scholar of his era and man of letters.

264. Abu ‘Abd Allah Muhammad ibn Yusuf ibn Muhammad al-Kanji al-Shafi’i (d. 658/1260).

In his *Kifayat al-talib, bab fi bayan sihhat khutbatih bima’ yud’a Khumman* 259, from al-Laythi, from Abu al-Waqt, from al-Dawudi. A leading scholar.

265. Abu al-Fath Muhammad ibn Muhammad ibn Abi Bakr al-Abiwardi al-Shafi’i (d. 667/1268).

As mentioned by al-Suyuti in *Ihya’ al-mayyit*, 30, and al-Badakhshi, *op. cit.*, from him, from Abu Sa’id. A leading traditionist (*al-imam al-muhaddith*). 7

266. Abu Zakariyya Muhyi al-Din Yahya ibn Sharaf al-Nawawi (d. 676/1277).

In his *Tahdhib al-asma’ wa al-lughat*, i, 347, and *al-Minhaj fi sharh Sahih Muslim*, xv, 180, from *Sahih Muslim*. One of the leading scholars (*al-imam al-Allamah*).

267. Abu Muhammad Sharaf al-Din ‘Umar ibn Muhammad ibn

‘Abd al-Wahid al-Musili.

In his book *al-Na'im al-muqim li 'Itrat al-Nabi al-Azim*, Maktabat Ayasofiya MS. 3504, F. 64, 69.

268. Al-Qadi Nasir al-Din al-Baydawi (d. 685/1286).

In *Tuhfat al-abrar*, F. 236, *sharh* on al-Baghawi's *Masabih al-Sunnah*, from Jabir. A leading exegete and legist.

269. Abu al-Abbas Muhibb al-Din Ahmad ibn ‘Abd Allah al-Tabari al-Makki al-Shafi'i (d. 694/1294).

In *Zakha'ir al-'uqba fi manaqib Dhawi al-Qurba*, 16, from Zayd ibn Arqam. A well-known scholar.

270. Sa'id al-Din Muhammad ibn Ahmad al-Farghani (d. 699/1299).

In his exposition, in Persian, of Ibn al-Farid's poem, *Ta'iyah*, under the couplet:

"wa awdih bitta'wili ma kana mushkila

'alayya bi'ilmin nalahu bil wasiyyah"

271. Nizam al-Din Hasan ibn Muhammad ibn al-Husayn al-Qummi al-Nishaburi, known as al-Nizam al-A'raj.

In his exegesis *Ghara'ib al-Qur'an*, i, 349. An outstanding scholar and exegete.

1. Tadhkirat al-huffaz, iv, 1383.

2. Al-Ibar, v, 179; Tadhkirat al-huffaz, iv, 1405.

3. Ibid., iv, 1428.

4. Ibn Shakir, Fawat al-Wafayat, i, 358; al-Ibar, v, 205; Mir'at al-jinan, iv, 121.

5. Al-Kanji, Kifayat al-talib, 231; al-Badakhshi, Miftah al-naja, MS.

6. Ibn Farhun, al-Dibaj al-mudhahhab, 68.

7. Tadhkirat al-huffaz, iv, 1476; Tabaqat al-huffaz, 511.

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