

## Chapter 17: Imam Husayn consoles Lady Zaynab

Imam Husayn made her sister recover her senses and repeatedly requested her to remain patient and persevering. He said:

"Dear sister, be tranquil and patient. It is not that only the inhabitants of the world die. Those in the heavens do not also continue to live. Everything dies except the Almighty, Who has created the people with His power, and will one day bring them to life again, whereas He Himself is Unique. Dear sister! My grandfather was better than me. My father was better than me. My mother and brother were better than me. It is necessary for every Muslim to follow the Prophet of Allah". After these consolatory remarks the Imam said: "Dear sister! I administer an oath to you that you will follow my advice. Do not tear your dress on account of my suffering, do not scratch your face and do not lament".

The night of Ashura came to an end – the night which will never come again in the history of mankind, because the great personalities who had prepared themselves during that night for martyrdom in the path of Allah and were waiting for the morning to repay their debt to the Holy Prophet and Imam Ali cannot make their appearance once again. How can time reproduce such personalities when the conditions in which they appeared and attained so much perfection cannot be repeated.

The night of Ashura and the eleventh night of Muharram can be repeated only if another Qur'an is revealed once again and a prophet as great as the Last Prophet is appointed to the prophetic mission and a father like Ali and a mother like Fatima come into existence, and an atmosphere like that of Ahul Bayt is present in the world.

That night can reappear only if the conditions are like those in which the seventeen young men of the family of Bani Hashim could return, men, about whom the Imam said that they were matchless on the face of the earth, and the means for the appearance of men like Habib ibn Mazahir Asadi and other companions of the Holy Imam come into existence.

That night can come again only if Islam is threatened by the dangers which it had to face in those days

from Bani Umayya, and all the favorable and unfavorable conditions which prevailed in the year 61 A.H. come into existence once again.

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