

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

طسم ﴿١﴾
تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾

[26:1] Ta Sin Mim.

[26:2] These are the verses of the Book that makes (things) clear.

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ ﴿٣﴾

[26:3] Perhaps you will kill yourself with grief because they do not believe.

إِنْ نَّشَأْ نُنْزِلْ عَلَيْهِمْ مِّنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَاقُهُمْ
لَهَا خَاضِعِينَ ﴿٤﴾

[26:4] If We please, We should send down upon them a sign from the heaven so that their necks should stoop to it.

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وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ
مَعْرِضِينَ ﴿٥﴾

[26:5] And there does not come to them a new reminder from the Beneficent Allah but they turn aside from it.

فَقَدْ كَذَّبُوا فَسَيَاتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٦﴾

[26:6] So they have indeed rejected (the truth), therefore the news of that which they mock shall soon come to them.

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ
كَرِيمٍ ﴿٧﴾

[26:7] Do they not see the earth, how many of every noble kind We have caused to grow in it?

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٨﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾

[26:8] Most surely there is a sign in that, but most of them will not believe.

[26:9] And most surely your Lord is the Mighty, the Merciful.

وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ أَتِ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾
قَوْمَ فِرْعَوْنَ أَلَا يَتَّقُونَ ﴿١١﴾

- [26:10]** And when your Lord called out to Musa,
saying: Go to the unjust people,
[26:11] The people of Firon: Will they not guard
(against evil)?

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾

[26:12] He said: O my Lord! surely I fear that they will reject me;

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وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَى هَارُونَ ﴿١٣﴾

[**26:13**] And by breast straitens, and my tongue is not eloquent, therefore send Thou to Haroun (to help me);

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾
قَالَ كَلَّا فَادْهَبَا بِآيَاتِنَا إِنَّا مَعَكُمْ مُسْتَمِعُونَ ﴿١٥﴾

[26:14] And they have a crime against me,
therefore I fear that they may slay me.

[26:15] He said: By no means, so go you both
with Our signs; surely We are with you, hearing;

فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾
أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾

[26:16] Then come to Firon and say: Surely we are the messengers of the Lord of the worlds:

[26:17] Then send with us the children of Israel.

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ
سِنِينَ ﴿١٨﴾

[26:18] (Firon) said: Did we not bring you up as a child among us, and you tarried among us for (many) years of your life?

وَفَعَّلْتَ فَعْلَكَ الْتِي فَعَّلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾
قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾

[26:19] And you did (that) deed of yours which you did, and you are one of the ungrateful.

[26:20] He said: I did it then while I was of those unable to see the right course;

فَفَرَرْتُ مِنْكُمْ لَمَّا خَفَْتُكُمْ فَوَهَبَ لِي رَبِّي
حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾

[26:21] So I fled from you when I feared you,
then my Lord granted me wisdom and made me of
the messengers;

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَدْتُ بَنِي إِسْرَائِيلَ ﴿٢٢﴾
قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

[26:22] And is it a favor of which you remind me that you have enslaved the children of Israel?

[26:23] Firon said: And what is the Lord of the worlds?

قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

[26:24] He said: The Lord of the heavens and the earth and what is between them, if you would be sure.

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمَعُونَ ﴿٢٥﴾
قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾

[26:25] (Firon) said to those around him: Do you not hear?

[26:26] He said: Your Lord and the Lord of your fathers of old.

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قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾ قَالَ
رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

[26:27] Said he: Most surely your Messenger who is sent to you is mad.

[26:28] He said: The Lord of the east and the west and what is between them, if you understand.

قَالَ لئنِ اتَّخَذْتُ إِلَهًا غَيْرِي لأَجْعَلَنَّ
مِنَ الْمَسْجُونِينَ ﴿٢٩﴾

[26:29] Said he: If you will take a god besides me, I will most certainly make you one of the imprisoned.

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾
قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣١﴾

[26:30] He said: What! even if I bring to you something manifest?

[26:31] Said he: Bring it then, if you are of the truthful ones.

فَالْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾
وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾

[26:32] So he cast down his rod, and lo! it was an obvious serpent,

[26:33] And he drew forth his hand, and lo! it appeared white to the onlookers.

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قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ﴿٣٤﴾ يُرِيدُ أَنْ
يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

[26:34] (Firon) said to the chiefs around him:

Most surely this is a skillful magician,

[26:35] Who desires to turn you out of your land with his magic; what is it then that you advise?

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٣٦﴾
يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾

[26:36] They said: Give him and his brother
respite and send heralds into the cities

[26:37] That they should bring to you every
skillful magician.

فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾
وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ﴿٣٩﴾

[26:38] So the magicians were gathered together
at the appointed time on the fixed day,
[26:39] And it was said to the people: Will you
gather together?

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِن كَانُوا هُمْ الْغَالِبِينَ ﴿٤٠﴾

[26:40] Haply we may follow the magicians, if they are the vanquishers.

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا لَلْأَجْرَاءِ إِنِ
كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾

[26:41] And when the magicians came, they said to Firon: Shall we get a reward if we are the vanquishers?

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قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾
قَالَ لَهُم مُّوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٤٣﴾

[26:42] He said: Yes, and surely you will then be of those who are made near.

[26:43] Musa said to them: Cast what you are going to cast.

فَالْتَقَوْا حِبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا
لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾

[26:44] So they cast down their cords and their rods and said: By Firon's power, we shall most surely be victorious.

فَالْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾
فَالْقَىٰ السَّحَرَةُ سَاجِدِينَ ﴿٤٦﴾

[26:45] Then Musa cast down his staff and lo! it swallowed up the lies they told.

[26:46] And the magicians were thrown down prostrate;

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾
رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾

[26:47] They said: We believe in the Lord of the worlds:

[26:48] The Lord of Musa and Haroun.

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ إِنَّهُ لَكَبِيرٌ كُ الَّذِي
عَلَّمَكُمُ السَّحْرَ فَلَسَوْفَ تَعْلَمُونَ لَا قُطْعَنٌ أَيْدِيكُمْ
وَأَرْجُلُكُمْ مِنْ خِلَافٍ وَلَا صُلْبٌ لَكُمْ أَجْمَعِينَ ﴿٤٩﴾

[26:49] Said he: You believe in him before I give you permission; most surely he is the chief of you who taught you the magic, so you shall know: certainly I will cut off your hands and your feet on opposite sides, and certainly I will crucify you all.

قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾

[26:50] They said: No harm; surely to our Lord
we go back;

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ
الْمُؤْمِنِينَ ﴿٥١﴾

[26:51] Surely we hope that our Lord will forgive us our wrongs because we are the first of the believers.

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وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنُ أَخْرِجْ بِعِبَادِي إِنَّكُمْ مُّتَّبِعُونَ
(٥٢)

[26:52] And We revealed to Musa, saying: Go away with My servants travelling by night, surely you will be pursued.

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾
إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

[26:53] So Firon sent heralds into the cities;

[26:54] Most surely these are a small company;

وَأَنَّهُمْ لَنَا لَغَائِظُونَ ﴿٥٥﴾
وَإِنَّا لَجَمِيعٌ حَازِرُونَ ﴿٥٦﴾

[26:55] And most surely they have enraged us;
[26:56] And most surely we are a vigilant
multitude.

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾
وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

[**26:57**] So We turned them out of gardens and
springs,
[**26:58**] And treasures and goodly dwellings,

كَذَٰلِكَ وَأَوْثَرْنَاَهَا بَنِي إِسْرَٰئِيلَ ﴿٥٩﴾
فَاتَّبَعُوهُمْ مُّشْرِقِينَ ﴿٦٠﴾

[26:59] Even so. And We gave them as a heritage
to the children of Israel.

[26:60] Then they pursued them at sunrise.

فَلَمَّا تَرَاءَى الْجَمْعَانِ قَالَ أَصْحَابُ مُوسَى
إِنَّا لَمُدْرِكُونَ ﴿٦١﴾

[26:61] So when the two hosts saw each other,
the companions of Musa cried out: Most surely we
are being overtaken.

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾

[26:62] He said: By no means; surely my Lord is with me: He will show me a way out.

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فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ
فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾

[26:63] Then We revealed to Musa: Strike the sea with your staff. So it had cloven asunder, and each part was like a huge mound.

وَأَزَلَفْنَا ثُمَّ الْآخَرِينَ ﴿٦٤﴾
وَأَنْجَيْنَا مُوسَى وَمَنْ مَّعَهُ أَجْمَعِينَ ﴿٦٥﴾

[26:64] And We brought near, there, the others.

[26:65] And We saved Musa and those with him,
all of them.

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٦٦﴾
إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٦٧﴾

[26:66] Then We drowned the others.

[26:67] Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٦٨﴾
وَاقْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

[26:68] And most surely your Lord is the Mighty,
the Merciful.

[26:69] And recite to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾
قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُ لَهَا عَافِينَ ﴿٧١﴾

[26:70] When he said to his father and his people:
What do you worship?

[26:71] They said: We worship idols, so we shall
be their votaries.

قَالَ هَلْ يَسْمَعُونَكَ إِذْ تَدْعُونَ ﴿٧٢﴾
أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ ﴿٧٣﴾

[26:72] He said: Do they hear you when you call?

[26:73] Or do they profit you or cause you harm?

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾
قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

[26:74] They said: Nay, we found our fathers doing so.

[26:75] He said: Have you then considered what you have been worshipping:

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾
فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾

[26:76] You and your ancient sires.

[26:77] Surely they are enemies to me, but not
(so) the Lord of the worlds;

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾
وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

[26:78] Who created me, then He has shown me
the way:

[26:79] And He Who gives me to eat and gives
me to drink:

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وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾
وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

[26:80] And when I am sick, then He restores me
to health

[26:81] And He Who will cause me to die, then
give me life;

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾
رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾

[26:82] And Who, I hope, will forgive me my mistakes on the day of judgment.

[26:83] My Lord: Grant me wisdom, and join me with the good;

وَأَجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾
وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

[26:84] And ordain for me a goodly mention
among posterity

[26:85] And make me of the heirs of the garden
of bliss

وَاغْفِرْ لَأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾
وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

[26:86] And forgive my father, for surely he is of those who have gone astray;

[26:87] And disgrace me not on the day when they are raised

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يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾
إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

[26:88] The day on which property will not avail,
nor sons

[26:89] Except him who comes to Allah with a
heart free (from evil).

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾
وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾

- [26:90]** And the garden shall be brought near for
those who guard (against evil),
[26:91] And the hell shall be made manifest to
the erring ones,

وَقِيلَ لَهُمْ أَإِنَّ مَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾
مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ ﴿٩٣﴾

[26:92] And it shall be said to them: Where are those that you used to worship;

[26:93] Besides Allah? Can they help you or yet help themselves?

فَكُبْكِبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾
وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾

[26:94] So they shall be thrown down into it, they
and the erring ones,
[26:95] And the hosts of the Shaitan, all.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾
تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

[26:96] They shall say while they contend therein:
[26:97] By Allah! we were certainly in manifest
error,

إِذْ نُسَوَّيْكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾
وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

[26:98] When we made you equal to the Lord of
the worlds;

[26:99] And none but the guilty led us astray;

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾
وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

[**26:100**] So we have no intercessors,
[**26:101**] Nor a true friend;

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾
إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٣﴾

[26:102] But if we could but once return, we would be of the believers.

[26:103] Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾
كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾

[26:104] And most surely your Lord is the Mighty,
the Merciful.

[26:105] The people of Nuh rejected the
messengers.

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إِذْ قَالَ لَهُمُ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٦﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾

[26:106] When their brother Nuh said to them:
Will you not guard (against evil)?

[26:107] Surely I am a faithful messenger to you;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٠٨) وَمَا أَسْأَلُكُمْ عَلَيْهِ
مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ * (١٠٩)

[26:108] Therefore guard against (the punishment of) Allah and obey me

[26:109] And I do not ask you any reward for it; my reward is only with the Lord of the worlds:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١١٠)
قَالُوا أَنْتُمْ مِنْكُمْ لَكَ وَاتَّبِعَكَ الْأَرْذَلُونَ (١١١)

[26:110] So guard against (the punishment of)
Allah and obey me.

[26:111] They said: Shall we believe in you while
the meanest follow you?

قَالَ وَمَا عَلَّمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾
إِنْ حِسَابُهُمْ إِلَّا عَلَيَّ رَبِّي لَوْ تَشْعُرُونَ ﴿١١٣﴾

[26:112] He said: And what knowledge have I of what they do?

[26:113] Their account is only with my Lord, if you could perceive

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾
إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٥﴾

[26:114] And I am not going to drive away the
believers;

[26:115] I am naught but a plain warner.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ
الْمَرْجُومِينَ ﴿١١٦﴾ قَالَ رَبِّ إِنِّي قَوْمِي كَذِبُونَ ﴿١١٧﴾

[26:116] They said: If you desist not, O Nuh, you shall most certainly be of those stoned to death.

[26:117] He said: My Lord! Surely my people give me the lie!

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فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ
مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

[26:118] Therefore judge Thou between me and them with a (just) judgment, and deliver me and those who are with me of the believers.

فَأَنْجَيْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلِّ الْمَشْحُونِ ﴿١١٩﴾
ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾

[26:119] So We delivered him and those with him
in the laden ark.

[26:120] Then We drowned the rest afterwards

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٢١﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾

[26:121] Most surely there is a sign in this, but most of them do not believe.

[26:122] And most surely your Lord is the Mighty, the Merciful.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ ﴿١٢٣﴾
إِذْ قَالَ لَهُمُ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾

- [**26:123**] Ad gave the lie to the messengers.
[**26:124**] When their brother Hud said to them:
Will you not guard (against evil)?

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إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٢٦﴾

[**26:125**] Surely I am a faithful messenger to you;
[**26:126**] Therefore guard against (the
punishment of) Allah and obey me:

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ
إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾

[26:127] And I do not ask you any reward for it;
surely my reward is only with the Lord of the
worlds

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ﴿١٢٨﴾
وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلَدُونَ ﴿١٢٩﴾

[26:128] Do you build on every height a monument? Vain is it that you do:

[26:129] And you make strong fortresses that perhaps you may abide;

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٣١﴾

- [26:130]** And when you lay hands (on men) you
lay hands (like) tyrants;
[26:131] So guard against (the punishment of)
Allah and obey me

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾
أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ﴿١٣٣﴾

[26:132] And be careful of (your duty to) Him
Who has given you abundance of what you know.
[26:133] He has given you abundance of cattle
and children

وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾
إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾

[26:134] And gardens and fountains;
[26:135] Surely I fear for you the chastisement of
a grievous day

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنْ
الْوَاعِظِينَ ﴿١٣٦﴾ إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾

[26:136] They said: It is the same to us whether you admonish or are not one of the admonishers

[26:137] This is naught but a custom of the
ancients;

وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿١٣٨﴾

[26:138] And we are not going to be punished.

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾

[26:139] So they gave him the lie, then We destroyed them. Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾
كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾

[26:140] And most surely your Lord is the Mighty,
the Merciful.

[26:141] Samood gave the lie to the messengers

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إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٢﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾

[26:142] When their brother Salih said to them:
Will you not guard (against evil)?

[26:143] Surely I am a faithful messenger to you

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٤٤) وَمَا أَسْأَلُكُمْ عَلَيْهِ
مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ * (١٤٥)

[26:144] Therefore guard against (the punishment of) Allah and obey me:

[26:145] And I do not ask you any reward for it; my reward is only with the Lord of the worlds:

أَتُركُونَ فِي مَا هَاهُنَا آمِنِينَ ﴿١٤٦﴾
فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾

[26:146] Will you be left secure in what is here;
[26:147] In gardens and fountains,

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٨﴾
وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَارِهِينَ ﴿١٤٩﴾

[26:148] And cornfields and palm-trees having
fine spadices?

[26:149] And you hew houses out of the
mountains exultingly;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٥٠)
وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ * (١٥١)

[26:150] Therefore guard against (the punishment of) Allah and obey me;
[26:151] And do not obey the bidding of the extravagant,

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾
قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾

[26:152] Who make mischief in the land and do not act aright.

[26:153] They said: You are only of the deluded ones;

مَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بَآيَةٍ إِنْ
كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾

[26:154] You are naught but a mortal like ourselves; so bring a sign if you are one of the truthful.

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَّعْلُومٍ ﴿١٥٥﴾

[26:155] He said: This is a she-camel; she shall have her portion of water, and you have your portion of water on an appointed time;

وَلَا تَمْسُوْهَا بِسُوْءٍ فَيَاْخُذْكُمْ عَذَابٌ يُّوْمٍ عَظِيْمٍ ﴿١٥٦﴾
فَعَقَّرُوْهَا فَاَصْبَحُوْا نَادِمِيْنَ ﴿١٥٧﴾

[26:156] And do not touch her with evil, lest the punishment of a grievous day should overtake you.
[26:157] But they hamstrung her, then regretted;

فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٥٨﴾

[26:158] So the punishment overtook them. Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾
كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾

[26:159] And most surely your Lord is the Mighty,
the Merciful.

[26:160] The people of Lut gave the lie to the
messengers.

إِذْ قَالَ لَهُمُ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦١﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾

[26:161] When their brother Lut said to them:

Will you not guard (against evil)?

[26:162] Surely I am a faithful messenger to you;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٦٣)

[26:163] Therefore guard against (the punishment of) Allah and obey me:

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وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ
الْعَالَمِينَ ﴿١٦٤﴾

[26:164] And I do not ask you any reward for it;
my reward is only with the Lord of the worlds;

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

[26:165] What! do you come to the males from
among the creatures

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وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ
قَوْمٌ عَادُونَ ﴿١٦٦﴾

[26:166] And leave what your Lord has created for you of your wives? Nay, you are a people exceeding limits.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا لُوطُ لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ
(١٦٧)*

[26:167] They said: If you desist not, O Lut! you shall surely be of those who are expelled.

قَالَ إِنِّي لَعَمَلِكُمْ مِّنَ الْقَالِينَ ﴿١٦٨﴾
رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾

[26:168] He said: Surely I am of those who
utterly abhor your

[26:169] My Lord ! deliver me and my followers
from what they do.

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٠﴾
إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧١﴾

[26:170] So We delivered him and his followers
all,

[26:171] Except an old woman, among those who
remained behind.

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٧٢﴾
وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٧٣﴾

[**26:172**] Then We utterly destroyed the others.
[**26:173**] And We rained down upon them a rain,
and evil was the rain on those warned.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٤﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾

[26:174] Most surely there is a sign in this, but most of them do not believe.

[26:175] And most surely your Lord is the Mighty, the Merciful.

كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ ﴿١٧٦﴾
إِذْ قَالَ لَهُمُ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾

[26:176] The dwellers of the thicket gave the lie to the messengers.

[26:177] When Shu'aib said to them: Will you not guard (against evil)?

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إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٧٩﴾

[26:178] Surely I am a faithful messenger to you;
[26:179] Therefore guard against (the
punishment of) Allah and obey me:

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وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ
الْعَالَمِينَ ﴿١٨٠﴾

[26:180] And I do not ask you any reward for it,
my reward is only with the Lord of the worlds;

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾
وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

[26:181] Give a full measure and be not of those
who diminish;

[26:182] And weigh (things) with a right balance,

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

[26:183] And do not wrong men of their things,
and do not act corruptly in the earth, making
mischievous.

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبَلَةَ الْأُولِينَ ﴿١٨٤﴾
قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾

[26:184] And guard against (the punishment of)
Him who created you and the former nations.

[26:185] They said: You are only of those
deluded;

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَاذِبِينَ ﴿١٨٦﴾

[26:186] And you are naught but a mortal like ourselves, and we know you to be certainly of the liars.

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ
إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾

[26:187] Therefore cause a portion of the heaven to come down upon us, if you are one of the truthful.

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

[26:188] He said: My Lord knows best what you do.

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابَ
يَوْمٍ عَظِيمٍ (١٨٩)

[26:189] But they called him a liar, so the punishment of the day of covering overtook them; surely it was the punishment of a grievous day.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٩٠﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾

[26:190] Most surely there is a sign in this, but most of them do not believe.

[26:191] And most surely your Lord is Mighty, the Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾
نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

[26:192] And most surely this is a revelation from
the Lord of the worlds.

[26:193] The Faithful Spirit has descended with it,

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عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿١٩٤﴾
بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾

[26:194] Upon your heart that you may be of the
warners

[26:195] In plain Arabic language.

وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾ أَوَلَمْ يَكُنْ
لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ ﴿١٩٧﴾

[26:196] And most surely the same is in the scriptures of the ancients.

[26:197] Is it not a sign to them that the learned men of the Israelites know it?

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾
فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾

[26:198] And if we had revealed it to any of the
foreigners

[26:199] So that he should have recited it to
them, they would not have believed therein.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾
لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾

[26:200] Thus have We caused it to enter into the hearts of the guilty.

[26:201] They will not believe in it until they see the painful punishment.

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فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾
فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾

[26:202] And it shall come to them all of a sudden, while they shall not perceive;

[26:203] Then they will say: Shall we be respited?

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾
أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

[26:204] What! do they still seek to hasten on
Our punishment?

[26:205] Have you then considered if We let them
enjoy themselves for years,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾
مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَمْتَعُونَ ﴿٢٠٧﴾

[26:206] Then there comes to them that with which they are threatened,

[26:207] That which they were made to enjoy shall not avail them?

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ ﴿٢٠٨﴾
ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾

[26:208] And We did not destroy any town but it
had (its) warners,
[26:209] To remind, and We are never unjust.

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾
وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾

[26:210] And the Shaitans have not come down with it.

[26:211] And it behoves them not, and they have not the power to do (it).

إِنَّهُمْ عَنِ السَّمْعِ لَمَعْزُولُونَ ﴿٢١٢﴾
فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ ﴿٢١٣﴾

[26:212] Most surely they are far removed from the hearing of it.

[26:213] So call not upon another god with Allah, lest you be of those who are punished.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾
وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾

[26:214] And warn your nearest relations,
[26:215] And be kind to him who follows you of
the believers.

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾
وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

[26:216] But if they disobey you, then say: Surely I am clear of what you do.

[26:217] And rely on the Mighty, the Merciful,

الَّذِي يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾
وَتَقَلُّبِكَ فِي السَّاجِدِينَ ﴿٢١٩﴾

[26:218] Who sees you when you stand up.

[26:219] And your turning over and over among those who prostrate themselves before Allah.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾
هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾

[26:220] Surely He is the Hearing, the Knowing.

[26:221] Shall I inform you (of him) upon whom
the Shaitans descend?

تَنْزَلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾
يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٢٢٣﴾

[26:222] They descend upon every lying, sinful one,

[26:223] They incline their ears, and most of them are liars.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾
أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾

[26:224] And as to the poets, those who go astray follow them.

[26:225] Do you not see that they wander about bewildered in every valley?

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾

[26:226] And that they say that which they do not do,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا
وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ
مَنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

[26:227] Except those who believe and do good and remember Allah much, and defend themselves after they are oppressed; and they who act unjustly shall know to what final place of turning they shall turn back.