

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ
أَوْ نَرَى رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَفُتُوا
كَبِيرًا ﴿٢١﴾

[25:21] And those who do not hope for Our meeting, say: Why have not angels been sent down upon us, or (why) do we not see our Lord? Now certainly they are too proud of themselves and have revolted in great revolt.

Surah 25: Al-Furqaan

Juz 19

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ
حِجْرًا مَّحْجُورًا ﴿٢٢﴾

[25:22] On the day when they shall see the angels, there shall be no joy on that day for the guilty, and they shall say: It is a forbidden thing totally prohibited.

Surah 25: Al-Furqaan

Juz 19

وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا
(٢٣)

[25:23] And We will proceed to what they have done of deeds, so We shall render them as scattered floating dust.

Surah 25: Al-Furqaan

Juz 19

أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ﴿٢٤﴾

[25:24] The dwellers of the garden shall on that day be in a better abiding-place and a better resting-place.

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ
الْمَلَائِكَةُ تَنْزِيلًا ﴿٢٥﴾

[25:25] And on the day when the heaven shall burst asunder with the clouds, and the angels shall be sent down descending (in ranks).

الْمُلْكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى
الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾

[25:26] The kingdom on that day shall rightly belong to the Beneficent Allah, and a hard day shall it be for the unbelievers.

Surah 25: Al-Furqaan

Juz 19

وَيَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ
مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾

[25:27] And the day when the unjust one shall bite his hands saying: O! would that I had taken a way with the Apostle;

Surah 25: Al-Furqaan

Juz 19

يَا وَيْلَتَى لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا ﴿٢٨﴾

[25:28] O woe is me! would that I had not taken
such a one for a friend!

Surah 25: Al-Furqaan

Juz 19

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ
لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

[25:29] Certainly he led me astray from the reminder after it had come to me; and the Shaitan fails to aid man.

Surah 25: Al-Furqaan

Juz 19

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ
مَهْجُورًا ﴿٣٠﴾

[25:30] And the Messenger cried out: O my Lord!
surely my people have treated this Quran as a
forsaken thing.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَىٰ
بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿٣١﴾

[25:31] And thus have We made for every prophet an enemy from among the sinners and sufficient is your Lord as a Guide and a Helper.

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً
وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ﴿٣٢﴾

[25:32] And those who disbelieve say: Why has not the Quran been revealed to him all at once? Thus, that We may strengthen your heart by it and We have arranged it well in arranging.

Surah 25: Al-Furqaan

Juz 19

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا
(۳۳)

[25:33] And they shall not bring to you any argument, but We have brought to you (one) with truth and best in significance.

Surah 25: Al-Furqaan

Juz 19

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرٌّ
مَّكَانًا وَأَضَلُّ سَبِيلًا ﴿٣٤﴾

[25:34] (As for) those who shall be gathered upon their faces to hell, they are in a worse plight and straying farther away from the path.

Surah 25: Al-Furqaan

Juz 19

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ
وَزِيرًا ﴿٣٥﴾

[25:35] And certainly We gave Musa the Book and
We appointed with him his brother Haroun an
aider.

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ
تَدْمِيرًا ﴿٣٦﴾

[25:36] Then We said: Go you both to the people who rejected Our communications; so We destroyed them with utter destruction.

وَقَوْمَ نُوحٍ لَّمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ
لِلنَّاسِ آيَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿٣٧﴾

[25:37] And the people of Nuh, when they rejected the messengers, We drowned them, and made them a sign for men, and We have prepared a painful punishment for the unjust;

Surah 25: Al-Furqaan

Juz 19

وَعَادًا وَثَمُودَ وَأَصْحَابَ الرَّسِّ وَقُرُونًا
بَيْنَ ذَلِكَ كَثِيرًا ﴿٣٨﴾

[25:38] And Ad and Samood and the dwellers of
the Rass and many generations between them.

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ وَكُلًّا تَبَّرْنَا تَتْبِيرًا ﴿٣٩﴾

[25:39] And to every one We gave examples and every one did We destroy with utter destruction.

Surah 25: Al-Furqaan

Juz 19

وَلَقَدْ أَتَوْا عَلَى الْقَرْيَةِ الَّتِي أَمْطَرْنَا مَطَرًا سَوًّا
أَفَلَمْ يَكُونُوا يَرَوْنَهَا بَلْ كَانُوا لَا يَرْجُونَ نُشُورًا ﴿٤٠﴾

[25:40] And certainly they have (often) passed by the town on which was rained an evil rain; did they not then see it? Nay! they did not hope to be raised again.

Surah 25: Al-Furqaan

Juz 19

وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَهَذَا الَّذِي بَعَثَ
اللَّهُ رَسُولًا * (٤١) *

[25:41] And when they see you, they do not take you for aught but a mockery: Is this he whom Allah has raised to be an messenger?

Surah 25: Al-Furqaan

Juz 19

إِنْ كَادَ لَيُضِلُّنَا عَنْ آلِهَتِنَا لَوْلَا أَنْ صَبَرْنَا عَلَيْهَا وَسَوْفَ
يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ﴿٤٢﴾

[25:42] He had well-nigh led us astray from our gods had we not adhered to them patiently! And they will know, when they see the punishment, who is straying farther off from the path.

Surah 25: Al-Furqaan

Juz 19

أَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا
(٤٣)

[25:43] Have you seen him who takes his low desires for his god? Will you then be a protector over him?

Surah 25: Al-Furqaan

Juz 19

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾

[25:44] Or do you think that most of them do hear or understand? They are nothing but as cattle; nay, they are straying farther off from the path.

Surah 25: Al-Furqaan

Juz 19

أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ
سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾

[25:45] Have you not considered (the work of) your Lord, how He extends the shade? And if He had pleased He would certainly have made it stationary; then We have made the sun an indication of it;

Surah 25: Al-Furqaan

Juz 19

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾

[25:46] Then We take it to Ourselves, taking little by little.

Surah 25: Al-Furqaan

Juz 19

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ
النَّهَارَ نُشُورًا ﴿٤٧﴾

[25:47] And He it is Who made the night a covering for you, and the sleep a rest, and He made the day to rise up again.

Surah 25: Al-Furqaan

Juz 19

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا
مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾

[25:48] And He it is Who sends the winds as good news before His mercy; and We send down pure water from the cloud,

Surah 25: Al-Furqaan

Juz 19

لِنُحْيِيَ بِهِ بَلْدَةً مَّيْتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا
وَأَنَاسِيَّ كَثِيرًا ﴿٤٩﴾

[25:49] That We may give life thereby to a dead land and give it for drink, out of what We have created, to cattle and many people.

Surah 25: Al-Furqaan

Juz 19

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ
إِلَّا كُفُورًا ﴿٥٠﴾

[25:50] And certainly We have repeated this to them that they may be mindful, but the greater number of men do not consent to aught except denying.

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾

[25:51] And if We had pleased We would certainly have raised a warner in every town.

فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾

[25:52] So do not follow the unbelievers, and strive against them a mighty striving with it.

Surah 25: Al-Furqaan

Juz 19

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ
أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَّحْجُورًا ﴿٥٣﴾

[25:53] And He it is Who has made two seas to flow freely, the one sweet that subdues thirst by its sweetness, and the other salt that burns by its saltness; and between the two He has made a barrier and inviolable obstruction.

Surah 25: Al-Furqaan

Juz 19

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا
وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

[25:54] And He it is Who has created man from the water, then He has made for him blood relationship and marriage relationship, and your Lord is powerful.

Surah 25: Al-Furqaan

Juz 19

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ
الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ﴿٥٥﴾

[25:55] And they serve besides Allah that which neither profits them nor causes them harm; and the unbeliever is a partisan against his Lord.

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾

[25:56] And We have not sent you but as a giver of good news and as a warner.

Surah 25: Al-Furqaan

Juz 19

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ
إِلَىٰ رَبِّهِ سَبِيلًا ﴿٥٧﴾

[25:57] Say: I do not ask you aught in return except that he who will, may take the way to his Lord.

Surah 25: Al-Furqaan

Juz 19

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَى
بِهِ بِذُنُوبٍ عِبَادِهِ خَبِيرًا ﴿٥٨﴾

[25:58] And rely on the Ever-living Who dies not,
and celebrate His praise; and Sufficient is He as
being aware of the faults of His servants,

Surah 25: Al-Furqaan

Juz 19

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ
ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ الرَّحْمَنُ فَاسْأَلْ بِهِ خَبِيرًا ﴿٥٩﴾

[25:59] Who created the heavens and the earth and what is between them in six periods, and He is firmly established on the throne of authority; the Beneficent Allah, so ask respecting it one aware.

Surah 25: Al-Furqaan

Juz 19

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ
أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿٦٠﴾

[25:60] And when it is said to them: Prostrate to the Beneficent Allah, they say: And what is the Allah of beneficence? Shall we prostrate to what you bid us? And it adds to their aversion.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ
فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿٦١﴾

[25:61] Blessed is He Who made the constellations in the heavens and made therein a lamp and a shining moon.

Surah 25: Al-Furqaan

Juz 19

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن
يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿٦٢﴾

[25:62] And He it is Who made the night and the day to follow each other for him who desires to be mindful or desires to be thankful.

Surah 25: Al-Furqaan

Juz 19

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا
خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾

[25:63] And the servants of the Beneficent Allah are they who walk on the earth in humbleness, and when the ignorant address them, they say: Peace.

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾

[25:64] And they who pass the night prostrating themselves before their Lord and standing.

Surah 25: Al-Furqaan

Juz 19

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ
عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾

[25:65] And they who say: O our Lord! turn away from us the punishment of hell, surely the punishment thereof is a lasting evil.

Surah 25: Al-Furqaan

Juz 19

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

[25:66] Surely it is an evil abode and (evil) place to stay.

Surah 25: Al-Furqaan

Juz 19

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ
ذَلِكَ قَوَامًا ﴿٦٧﴾

[25:67] And they who when they spend, are neither extravagant nor parsimonious, and (keep) between these the just mean.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ
الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ
ذَلِكَ يُلْقَ أَثَامًا ﴿٦٨﴾

[25:68] And they who do not call upon another god with Allah and do not slay the soul, which Allah has forbidden except in the requirements of justice, and (who) do not commit fornication and he who does this shall find a requital of sin;

Surah 25: Al-Furqaan

Juz 19

يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا ﴿٦٩﴾

[25:69] The punishment shall be doubled to him on the day of resurrection, and he shall abide therein in abasement;

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ
اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٠﴾

[25:70] Except him who repents and believes and does a good deed; so these are they of whom Allah changes the evil deeds to good ones; and Allah is Forgiving, Merciful.

Surah 25: Al-Furqaan

Juz 19

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ
إِلَى اللَّهِ مَتَابًا ﴿٧١﴾

[25:71] And whoever repents and does good, he surely turns to Allah a (goodly) turning.

Surah 25: Al-Furqaan

Juz 19

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا
كِرَامًا ﴿٧٢﴾

[25:72] And they who do not bear witness to what is false, and when they pass by what is vain, they pass by nobly.

Surah 25: Al-Furqaan

Juz 19

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا
صُمًّا وَعُمْيَانًا ﴿٧٣﴾

[25:73] And they who, when reminded of the communications of their Lord, do not fall down thereat deaf and blind.

Surah 25: Al-Furqaan

Juz 19

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا
قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

[25:74] And they who say: O our Lord! grant us in our wives and our offspring the joy of our eyes, and make us guides to those who guard (against evil).

Surah 25: Al-Furqaan

Juz 19

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً
وَسَلَامًا ﴿٧٥﴾

[25:75] These shall be rewarded with high places because they were patient, and shall be met therein with greetings and salutations.

Surah 25: Al-Furqaan

Juz 19

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾

[25:76] Abiding therein; goodly the abode and the resting-place.

Surah 25: Al-Furqaan

Juz 19

قُلْ مَا يَعْبُؤَابِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ
فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ﴿٧٧﴾

[25:77] Say: My Lord would not care for you were it not for your prayer; but you have indeed rejected (the truth), so that which shall cleave shall come.

Surah 26: Ash-Shu'araa

Juz 19

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

طسم ﴿١﴾
تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾

[26:1] Ta Sin Mim.

[26:2] These are the verses of the Book that makes (things) clear.

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ ﴿٣﴾

[26:3] Perhaps you will kill yourself with grief because they do not believe.

إِنْ نَّشَأْ نُنْزِلْ عَلَيْهِمْ مِّنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَاقُهُمْ
لَهَا خَاضِعِينَ ﴿٤﴾

[26:4] If We please, We should send down upon them a sign from the heaven so that their necks should stoop to it.

Surah 26: Ash-Shu'araa

Juz 19

وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ
مَعْرِضِينَ ﴿٥﴾

[26:5] And there does not come to them a new reminder from the Beneficent Allah but they turn aside from it.

فَقَدْ كَذَّبُوا فَسَيَاتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٦﴾

[26:6] So they have indeed rejected (the truth), therefore the news of that which they mock shall soon come to them.

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ
كَرِيمٍ ﴿٧﴾

[26:7] Do they not see the earth, how many of every noble kind We have caused to grow in it?

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٨﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾

[26:8] Most surely there is a sign in that, but most of them will not believe.

[26:9] And most surely your Lord is the Mighty, the Merciful.

وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ أَتِ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾
قَوْمَ فِرْعَوْنَ أَلَا يَتَّقُونَ ﴿١١﴾

- [26:10]** And when your Lord called out to Musa,
saying: Go to the unjust people,
[26:11] The people of Firon: Will they not guard
(against evil)?

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾

[26:12] He said: O my Lord! surely I fear that they will reject me;

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَى هَارُونَ ﴿١٣﴾

[26:13] And my breast straitens, and my tongue is not eloquent, therefore send Thou to Haroun (to help me);

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾
قَالَ كَلَّا فَادْهَبَا بِآيَاتِنَا إِنَّا مَعَكُمْ مُسْتَمِعُونَ ﴿١٥﴾

[26:14] And they have a crime against me,
therefore I fear that they may slay me.

[26:15] He said: By no means, so go you both
with Our signs; surely We are with you, hearing;

فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾
أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾

[26:16] Then come to Firon and say: Surely we are the messengers of the Lord of the worlds:

[26:17] Then send with us the children of Israel.

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ
سِنِينَ ﴿١٨﴾

[26:18] (Firon) said: Did we not bring you up as a child among us, and you tarried among us for (many) years of your life?

وَفَعَّلْتَ فَعْلَكَ الْتِي فَعَّلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾
قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾

[26:19] And you did (that) deed of yours which you did, and you are one of the ungrateful.

[26:20] He said: I did it then while I was of those unable to see the right course;

فَفَرَرْتُ مِنْكُمْ لَمَّا خَفْتُكُمْ فَوَهَبَ لِي رَبِّي
حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾

[26:21] So I fled from you when I feared you,
then my Lord granted me wisdom and made me of
the messengers;

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَدْتُ بَنِي إِسْرَائِيلَ ﴿٢٢﴾
قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

[26:22] And is it a favor of which you remind me that you have enslaved the children of Israel?

[26:23] Firon said: And what is the Lord of the worlds?

Surah 26: Ash-Shu'araa

Juz 19

قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

[26:24] He said: The Lord of the heavens and the earth and what is between them, if you would be sure.

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمَعُونَ ﴿٢٥﴾
قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾

[26:25] (Firon) said to those around him: Do you not hear?

[26:26] He said: Your Lord and the Lord of your fathers of old.

Surah 26: Ash-Shu'araa

Juz 19

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾ قَالَ
رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

[26:27] Said he: Most surely your Messenger who is sent to you is mad.

[26:28] He said: The Lord of the east and the west and what is between them, if you understand.

قَالَ لئنِ اتَّخَذْتُ إِلهًا غَيْرِي لأَجْعَلَنَّكَ
مِنَ الْمَسْجُونِينَ ﴿٢٩﴾

[26:29] Said he: If you will take a god besides me, I will most certainly make you one of the imprisoned.

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾
قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣١﴾

[26:30] He said: What! even if I bring to you something manifest?

[26:31] Said he: Bring it then, if you are of the truthful ones.

فَالْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾
وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾

[26:32] So he cast down his rod, and lo! it was an obvious serpent,

[26:33] And he drew forth his hand, and lo! it appeared white to the onlookers.

Surah 26: Ash-Shu'araa

Juz 19

قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ﴿٣٤﴾ يُرِيدُ أَنْ
يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

[26:34] (Firon) said to the chiefs around him:

Most surely this is a skillful magician,

[26:35] Who desires to turn you out of your land with his magic; what is it then that you advise?

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٣٦﴾
يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾

[26:36] They said: Give him and his brother
respite and send heralds into the cities

[26:37] That they should bring to you every
skillful magician.

فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾
وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ﴿٣٩﴾

[26:38] So the magicians were gathered together
at the appointed time on the fixed day,
[26:39] And it was said to the people: Will you
gather together?

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِن كَانُوا هُمْ الْغَالِبِينَ ﴿٤٠﴾

[26:40] Haply we may follow the magicians, if they are the vanquishers.

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا لَنَأَجْرًا إِن
كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾

[26:41] And when the magicians came, they said to Firon: Shall we get a reward if we are the vanquishers?

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾
قَالَ لَهُم مُّوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٤٣﴾

[26:42] He said: Yes, and surely you will then be of those who are made near.

[26:43] Musa said to them: Cast what you are going to cast.

فَالْتَقَوْا حِبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا
لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾

[26:44] So they cast down their cords and their rods and said: By Firon's power, we shall most surely be victorious.

فَالْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾
فَالْقَىٰ السَّحَرَةُ سَاجِدِينَ ﴿٤٦﴾

[26:45] Then Musa cast down his staff and lo! it swallowed up the lies they told.

[26:46] And the magicians were thrown down prostrate;

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾
رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾

[26:47] They said: We believe in the Lord of the worlds:

[26:48] The Lord of Musa and Haroun.

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ إِنَّهُ لَكَبِيرٌ كُ الَّذِي
عَلَّمَكُمُ السَّحْرَ فَلَسَوْفَ تَعْلَمُونَ لَا قُطْعَنٌ أَيْدِيكُمْ
وَأَرْجُلُكُمْ مِنْ خِلَافٍ وَلَا صُلْبٌ لَكُمْ أَجْمَعِينَ ﴿٤٩﴾

[26:49] Said he: You believe in him before I give you permission; most surely he is the chief of you who taught you the magic, so you shall know: certainly I will cut off your hands and your feet on opposite sides, and certainly I will crucify you all.

قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾

[26:50] They said: No harm; surely to our Lord
we go back;

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا أَوَّلَ
الْمُؤْمِنِينَ ﴿٥١﴾

[26:51] Surely we hope that our Lord will forgive us our wrongs because we are the first of the believers.

Surah 26: Ash-Shu'araa

Juz 19

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنُ أَخْرِ بِعِبَادِي إِنَّكُمْ مُّتَّبِعُونَ
(٥٢)

[26:52] And We revealed to Musa, saying: Go away with My servants travelling by night, surely you will be pursued.

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾
إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

[26:53] So Firon sent heralds into the cities;

[26:54] Most surely these are a small company;

وَأَنَّهُمْ لَنَا لَغَائِظُونَ ﴿٥٥﴾
وَإِنَّا لَجَمِيعٌ حَازِرُونَ ﴿٥٦﴾

[26:55] And most surely they have enraged us;
[26:56] And most surely we are a vigilant
multitude.

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾
وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

[**26:57**] So We turned them out of gardens and
springs,
[**26:58**] And treasures and goodly dwellings,

كَذَٰلِكَ وَأَوْثَرْنَاَهَا بَنِي إِسْرَٰئِيلَ ﴿٥٩﴾
فَاتَّبَعُوهُمْ مُّشْرِقِينَ ﴿٦٠﴾

[26:59] Even so. And We gave them as a heritage
to the children of Israel.

[26:60] Then they pursued them at sunrise.

فَلَمَّا تَرَاءَى الْجَمْعَانِ قَالَ أَصْحَابُ مُوسَى
إِنَّا لَمُدْرِكُونَ ﴿٦١﴾

[26:61] So when the two hosts saw each other,
the companions of Musa cried out: Most surely we
are being overtaken.

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾

[26:62] He said: By no means; surely my Lord is with me: He will show me a way out.

Surah 26: Ash-Shu'araa

Juz 19

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ
فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾

[26:63] Then We revealed to Musa: Strike the sea with your staff. So it had cloven asunder, and each part was like a huge mound.

وَأَزَلَفْنَا ثُمَّ الْآخَرِينَ ﴿٦٤﴾
وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَّعَهُ أَجْمَعِينَ ﴿٦٥﴾

[26:64] And We brought near, there, the others.

[26:65] And We saved Musa and those with him,
all of them.

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٦٦﴾
إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٦٧﴾

[26:66] Then We drowned the others.

[26:67] Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٦٨﴾
وَاقْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

[26:68] And most surely your Lord is the Mighty,
the Merciful.

[26:69] And recite to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾
قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُ لَهَا عَافِينَ ﴿٧١﴾

[26:70] When he said to his father and his people:
What do you worship?

[26:71] They said: We worship idols, so we shall
be their votaries.

قَالَ هَلْ يَسْمَعُونَكَ إِذْ تَدْعُونَ ﴿٧٢﴾
أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ ﴿٧٣﴾

[26:72] He said: Do they hear you when you call?

[26:73] Or do they profit you or cause you harm?

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾
قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

[26:74] They said: Nay, we found our fathers doing so.

[26:75] He said: Have you then considered what you have been worshipping:

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾
فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾

[26:76] You and your ancient sires.

[26:77] Surely they are enemies to me, but not
(so) the Lord of the worlds;

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾
وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

[26:78] Who created me, then He has shown me
the way:

[26:79] And He Who gives me to eat and gives
me to drink:

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وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾
وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

[26:80] And when I am sick, then He restores me
to health

[26:81] And He Who will cause me to die, then
give me life;

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾
رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾

[26:82] And Who, I hope, will forgive me my mistakes on the day of judgment.

[26:83] My Lord: Grant me wisdom, and join me with the good;

وَأَجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾
وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

[26:84] And ordain for me a goodly mention
among posterity

[26:85] And make me of the heirs of the garden
of bliss

وَاغْفِرْ لَأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾
وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

[26:86] And forgive my father, for surely he is of those who have gone astray;

[26:87] And disgrace me not on the day when they are raised

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يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾
إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

[26:88] The day on which property will not avail,
nor sons

[26:89] Except him who comes to Allah with a
heart free (from evil).

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾
وَبُرِّزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾

- [26:90]** And the garden shall be brought near for those who guard (against evil),
[26:91] And the hell shall be made manifest to the erring ones,

وَقِيلَ لَهُمْ أَإِنَّ مَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾
مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْتَصِرُونَ ﴿٩٣﴾

[26:92] And it shall be said to them: Where are those that you used to worship;

[26:93] Besides Allah? Can they help you or yet help themselves?

فَكُبْكِبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾
وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾

[26:94] So they shall be thrown down into it, they
and the erring ones,
[26:95] And the hosts of the Shaitan, all.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾
تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

[26:96] They shall say while they contend therein:
[26:97] By Allah! we were certainly in manifest
error,

إِذْ نُسَوَّيْكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾
وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

[26:98] When we made you equal to the Lord of
the worlds;

[26:99] And none but the guilty led us astray;

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾
وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

[**26:100**] So we have no intercessors,
[**26:101**] Nor a true friend;

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾
إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٣﴾

[26:102] But if we could but once return, we would be of the believers.

[26:103] Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾
كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾

[26:104] And most surely your Lord is the Mighty,
the Merciful.

[26:105] The people of Nuh rejected the
messengers.

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إِذْ قَالَ لَهُمُ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٦﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾

[26:106] When their brother Nuh said to them:

Will you not guard (against evil)?

[26:107] Surely I am a faithful messenger to you;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٠٨) وَمَا أَسْأَلُكُمْ عَلَيْهِ
مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ * (١٠٩)

[26:108] Therefore guard against (the punishment of) Allah and obey me

[26:109] And I do not ask you any reward for it; my reward is only with the Lord of the worlds:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١١٠)
قَالُوا أَنْتُمْ مِنْكُمْ لَكَ وَاتَّبِعَكَ الْأَرْذَلُونَ (١١١)

[26:110] So guard against (the punishment of)
Allah and obey me.

[26:111] They said: Shall we believe in you while
the meanest follow you?

قَالَ وَمَا عَلَّمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾
إِنْ حِسَابُهُمْ إِلَّا عَلَيَّ رَبِّي لَوْ تَشْعُرُونَ ﴿١١٣﴾

[26:112] He said: And what knowledge have I of what they do?

[26:113] Their account is only with my Lord, if you could perceive

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾
إِنِّي أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٥﴾

[26:114] And I am not going to drive away the
believers;

[26:115] I am naught but a plain warner.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ
الْمَرْجُومِينَ ﴿١١٦﴾ قَالَ رَبِّ إِنِّي قَوْمِي كَذِبُونَ ﴿١١٧﴾

[26:116] They said: If you desist not, O Nuh, you shall most certainly be of those stoned to death.

[26:117] He said: My Lord! Surely my people give me the lie!

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فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ
مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

[26:118] Therefore judge Thou between me and them with a (just) judgment, and deliver me and those who are with me of the believers.

فَأَنْجَيْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلِّ الْمَشْحُونِ ﴿١١٩﴾
ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾

[26:119] So We delivered him and those with him
in the laden ark.

[26:120] Then We drowned the rest afterwards

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٢١﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾

[26:121] Most surely there is a sign in this, but most of them do not believe.

[26:122] And most surely your Lord is the Mighty, the Merciful.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ ﴿١٢٣﴾
إِذْ قَالَ لَهُمُ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾

- [**26:123**] Ad gave the lie to the messengers.
[**26:124**] When their brother Hud said to them:
Will you not guard (against evil)?

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إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٢٦﴾

[**26:125**] Surely I am a faithful messenger to you;
[**26:126**] Therefore guard against (the
punishment of) Allah and obey me:

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ
إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾

[26:127] And I do not ask you any reward for it;
surely my reward is only with the Lord of the
worlds

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ﴿١٢٨﴾
وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلَدُونَ ﴿١٢٩﴾

[26:128] Do you build on every height a monument? Vain is it that you do:

[26:129] And you make strong fortresses that perhaps you may abide;

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٣١﴾

- [**26:130**] And when you lay hands (on men) you
lay hands (like) tyrants;
[**26:131**] So guard against (the punishment of)
Allah and obey me

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾
أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ﴿١٣٣﴾

[26:132] And be careful of (your duty to) Him
Who has given you abundance of what you know.
[26:133] He has given you abundance of cattle
and children

وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾
إِنِّي أَخَافُ عَلَيْكُمْ عَذَابٌ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾

[26:134] And gardens and fountains;
[26:135] Surely I fear for you the chastisement of
a grievous day

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنْ
الْوَاعِظِينَ ﴿١٣٦﴾ إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾

[26:136] They said: It is the same to us whether you admonish or are not one of the admonishers

[26:137] This is naught but a custom of the
ancients;

وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿١٣٨﴾

[26:138] And we are not going to be punished.

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾

[26:139] So they gave him the lie, then We destroyed them. Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾
كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾

[26:140] And most surely your Lord is the Mighty,
the Merciful.

[26:141] Samood gave the lie to the messengers

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٢﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾

[26:142] When their brother Salih said to them:
Will you not guard (against evil)?

[26:143] Surely I am a faithful messenger to you

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٤٤) وَمَا أَسْأَلُكُمْ عَلَيْهِ
مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ * (١٤٥)

[26:144] Therefore guard against (the punishment of) Allah and obey me:

[26:145] And I do not ask you any reward for it; my reward is only with the Lord of the worlds:

أَتُركُونَ فِي مَا هَاهُنَا آمِنِينَ ﴿١٤٦﴾
فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾

[26:146] Will you be left secure in what is here;
[26:147] In gardens and fountains,

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٨﴾
وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَارِهِينَ ﴿١٤٩﴾

[26:148] And cornfields and palm-trees having
fine spadices?

[26:149] And you hew houses out of the
mountains exultingly;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا * (١٥٠)
وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ * (١٥١)

[26:150] Therefore guard against (the punishment of) Allah and obey me;
[26:151] And do not obey the bidding of the extravagant,

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾
قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾

[26:152] Who make mischief in the land and do not act aright.

[26:153] They said: You are only of the deluded ones;

مَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بَآيَةٍ إِنْ
كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾

[26:154] You are naught but a mortal like ourselves; so bring a sign if you are one of the truthful.

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَّعْلُومٍ ﴿١٥٥﴾

[26:155] He said: This is a she-camel; she shall have her portion of water, and you have your portion of water on an appointed time;

وَلَا تَمْسُوْهَا بِسُوْءٍ فَيَاْخُذْكُمْ عَذَابٌ يُّوْمٍ عَظِيْمٍ ﴿١٥٦﴾
فَعَقَّرُوْهَا فَاَصْبَحُوْا نَادِمِيْنَ ﴿١٥٧﴾

[26:156] And do not touch her with evil, lest the punishment of a grievous day should overtake you.
[26:157] But they hamstrung her, then regretted;

فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٥٨﴾

[26:158] So the punishment overtook them. Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾
كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾

[26:159] And most surely your Lord is the Mighty,
the Merciful.

[26:160] The people of Lut gave the lie to the
messengers.

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إِذْ قَالَ لَهُمُ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦١﴾
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾

[26:161] When their brother Lut said to them:

Will you not guard (against evil)?

[26:162] Surely I am a faithful messenger to you;

فَاتَّقُوا اللَّهَ وَأَطِيعُوا (١٦٣)

[26:163] Therefore guard against (the punishment of) Allah and obey me:

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وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ
الْعَالَمِينَ ﴿١٦٤﴾

[26:164] And I do not ask you any reward for it;
my reward is only with the Lord of the worlds;

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

[26:165] What! do you come to the males from
among the creatures

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وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ
قَوْمٌ عَادُونَ ﴿١٦٦﴾

[26:166] And leave what your Lord has created for you of your wives? Nay, you are a people exceeding limits.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا لُوطُ لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ
(١٦٧)*

[26:167] They said: If you desist not, O Lut! you shall surely be of those who are expelled.

قَالَ إِنِّي لَعَمَلِكُمْ مِّنَ الْقَالِينَ ﴿١٦٨﴾
رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾

[26:168] He said: Surely I am of those who utterly abhor your doing.

[26:169] My Lord ! deliver me and my followers from what they do.

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٠﴾
إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧١﴾

[26:170] So We delivered him and his followers
all,

[26:171] Except an old woman, among those who
remained behind.

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٧٢﴾
وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٧٣﴾

[**26:172**] Then We utterly destroyed the others.
[**26:173**] And We rained down upon them a rain,
and evil was the rain on those warned.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٤﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾

[26:174] Most surely there is a sign in this, but most of them do not believe.

[26:175] And most surely your Lord is the Mighty, the Merciful.

كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ ﴿١٧٦﴾
إِذْ قَالَ لَهُمُ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾

[26:176] The dwellers of the thicket gave the lie to the messengers.

[26:177] When Shu'aib said to them: Will you not guard (against evil)?

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إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾
فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٧٩﴾

[26:178] Surely I am a faithful messenger to you;
[26:179] Therefore guard against (the
punishment of) Allah and obey me:

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وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ
الْعَالَمِينَ ﴿١٨٠﴾

[26:180] And I do not ask you any reward for it,
my reward is only with the Lord of the worlds;

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾
وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

[26:181] Give a full measure and be not of those
who diminish;

[26:182] And weigh (things) with a right balance,

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

[26:183] And do not wrong men of their things,
and do not act corruptly in the earth, making
mischiefs.

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبَلَةَ الْأُولِينَ ﴿١٨٤﴾
قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾

[26:184] And guard against (the punishment of)
Him who created you and the former nations.

[26:185] They said: You are only of those
deluded;

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَاذِبِينَ ﴿١٨٦﴾

[26:186] And you are naught but a mortal like ourselves, and we know you to be certainly of the liars.

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ
إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾

[26:187] Therefore cause a portion of the heaven to come down upon us, if you are one of the truthful.

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

[26:188] He said: My Lord knows best what you do.

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابَ
يَوْمٍ عَظِيمٍ (١٨٩)

[26:189] But they called him a liar, so the punishment of the day of covering overtook them; surely it was the punishment of a grievous day.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٩٠﴾
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾

[26:190] Most surely there is a sign in this, but most of them do not believe.

[26:191] And most surely your Lord is Mighty, the Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾
نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

[26:192] And most surely this is a revelation from
the Lord of the worlds.

[26:193] The Faithful Spirit has descended with it,

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عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿١٩٤﴾
بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾

[26:194] Upon your heart that you may be of the
warners

[26:195] In plain Arabic language.

وَأِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾ أَوَلَمْ يَكُنْ
لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ ﴿١٩٧﴾

[26:196] And most surely the same is in the scriptures of the ancients.

[26:197] Is it not a sign to them that the learned men of the Israelites know it?

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾
فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾

[26:198] And if we had revealed it to any of the
foreigners

[26:199] So that he should have recited it to
them, they would not have believed therein.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾
لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾

[26:200] Thus have We caused it to enter into the hearts of the guilty.

[26:201] They will not believe in it until they see the painful punishment.

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فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾
فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾

[26:202] And it shall come to them all of a sudden, while they shall not perceive;

[26:203] Then they will say: Shall we be respited?

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾
أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

[26:204] What! do they still seek to hasten on
Our punishment?

[26:205] Have you then considered if We let them
enjoy themselves for years,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾
مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَمْتَعُونَ ﴿٢٠٧﴾

[26:206] Then there comes to them that with which they are threatened,

[26:207] That which they were made to enjoy shall not avail them?

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ ﴿٢٠٨﴾
ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾

[26:208] And We did not destroy any town but it
had (its) warners,
[26:209] To remind, and We are never unjust.

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾
وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾

[26:210] And the Shaitans have not come down with it.

[26:211] And it behoves them not, and they have not the power to do (it).

إِنَّهُمْ عَنِ السَّمْعِ لَمَعزُولُونَ ﴿٢١٢﴾
فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ ﴿٢١٣﴾

[26:212] Most surely they are far removed from the hearing of it.

[26:213] So call not upon another god with Allah, lest you be of those who are punished.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾
وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾

[26:214] And warn your nearest relations,
[26:215] And be kind to him who follows you of
the believers.

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾
وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

[26:216] But if they disobey you, then say: Surely I am clear of what you do.

[26:217] And rely on the Mighty, the Merciful,

الَّذِي يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾
وَتَقَلُّبِكَ فِي السَّاجِدِينَ ﴿٢١٩﴾

[26:218] Who sees you when you stand up.

[26:219] And your turning over and over among those who prostrate themselves before Allah.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾
هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾

[26:220] Surely He is the Hearing, the Knowing.

[26:221] Shall I inform you (of him) upon whom
the Shaitans descend?

تَنْزَلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾
يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٢٢٣﴾

[26:222] They descend upon every lying, sinful one,

[26:223] They incline their ears, and most of them are liars.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾
أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾

[26:224] And as to the poets, those who go astray follow them.

[26:225] Do you not see that they wander about bewildered in every valley?

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾

[26:226] And that they say that which they do not do,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا
وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ
مَنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

[26:227] Except those who believe and do good and remember Allah much, and defend themselves after they are oppressed; and they who act unjustly shall know to what final place of turning they shall turn back.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

طس تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ﴿١﴾
هُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٢﴾

[27:1] Ta Sin! These are the verses of the Quran
and the Book that makes (things) clear

[27:2] A guidance and good news for the
believers,

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ
هُمْ يُوقِنُونَ ﴿٣﴾

[27:3] Who keep up prayer and pay the poor-rate,
and of the hereafter, they are sure.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ أَعْمَالَهُمْ
فَهُمْ يَمْشُونَ * (٤) *

[27:4] As to those who do not believe in the hereafter, We have surely made their deeds fair-seeming to them, but they blindly wander on.

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمْ
الْأَخْسَرُونَ ﴿٥﴾

[27:5] These are they who shall have an evil punishment, and in the hereafter they shall be the greatest losers.

وَإِنَّكَ لَتُلَقَّى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾

[27:6] And most surely you are made to receive the Quran from the Wise, the Knowing Allah.

إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنستُ نَارًا سَاتِيكُمْ مِنْهَا بِخَبَرٍ
أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَّعَلَّكُمْ تَصْطَلُونَ ﴿٧﴾

[27:7] When Musa said to his family: Surely I see fire; I will bring to you from it some news, or I will bring to you therefrom a burning firebrand so that you may warm yourselves.

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا
وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ﴿٨﴾

[27:8] So when he came to it a voice was uttered saying: Blessed is Whoever is in the fire and whatever is about it; and glory be to Allah, the Lord of the worlds;

يَا مُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

[27:9] O Musa! surely I am Allah, the Mighty, the Wise;

وَأَلْقِ عَصَاكَ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى
مُدْبِرًا وَلَمْ يُعَقِّبْ يَا مُوسَى لَا تَخَفْ إِنِّي لَا
يَخَافُ لَدَيَّ الْمُرْسَلُونَ ﴿١٠﴾

[27:10] And cast down your staff. So when he saw it in motion as if it were a serpent, he turned back retreating and did not return: O Musa! fear not; surely the messengers shall not fear in My presence;

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حُسْنًا بَعْدَ سُوءٍ فَإِنِّي
غَفُورٌ رَحِيمٌ ﴿١١﴾

[27:11] Neither he who has been unjust, then he does good instead after evil, for surely I am the Forgiving, the Merciful:

وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا مِنْ غَيْرِ سُوءٍ فِي
تِسْعَ آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ
(١٢)

[27:12] And enter your hand into the opening of your bosom, it shall come forth white without evil; among nine signs to Firon and his people, surely they are a transgressing people.

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ ﴿١٣﴾

[27:13] So when Our clear signs came to them,
they said: This is clear enchantment.

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٤﴾

[27:14] And they denied them unjustly and proudly while their soul had been convinced of them; consider, then how was the end of the mischief-makers.

وَلَقَدْ آتَيْنَا دَاوُودَ وَسُلَيْمَانَ عِلْمًا وَقَالَا الْحَمْدُ لِلَّهِ
الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾

[27:15] And certainly We gave knowledge to Dawood and Sulaiman, and they both said: Praise be to Allah, Who has made us to excel many of His believing servants.

وَوَرَّثَ سُلَيْمَانُ دَاوُودَ وَقَالَ يَا أَيُّهَا النَّاسُ عَلَّمْنَا
مَنْطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ
الْمُبِينُ ﴿١٦﴾

[27:16] And Sulaiman was Dawood's heir, and he said: O men! we have been taught the language of birds, and we have been given all things; most surely this is manifest grace.

وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنسِ وَالطَّيْرِ فَهُمْ
يُوزَعُونَ ﴿١٧﴾

[27:17] And his hosts of the jinn and the men and the birds were gathered to him, and they were formed into groups.

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِي النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا
النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ
وَهُمْ لَا يَشْعُرُونَ ﴿١٨﴾

[27:18] Until when they came to the valley of the Naml, a Namlite said: O Naml! enter your houses, (that) Sulaiman and his hosts may not crush you while they do not know.

فَتَبَسَّ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ
نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ
صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ
(١٩)

[27:19] So he smiled, wondering at her word, and said: My Lord! grant me that I should be grateful for Thy favor which Thou hast bestowed on me and on my parents, and that I should do good such as Thou art pleased with, and make me enter, by Thy mercy, into Thy servants, the good ones.

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ أَمْ كَانَ
مِنَ الْغَائِبِينَ ﴿٢٠﴾

[27:20] And he reviewed the birds, then said:
How is it I see not the hoopoe or is it that he is of
the absentees?

الْأَعْدَابُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحْنَهُ أَوْ لَيَأْتِيَنِي
بِسُلْطَانٍ مُّبِينٍ ﴿٢١﴾

[27:21] I will most certainly punish him with a severe punishment, or kill him, or he shall bring to me a clear plea.

فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ
بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ ﴿٢٢﴾

[27:22] And he tarried not long, then said: I comprehend that which you do not comprehend and I have brought to you a sure information from Sheba.

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا
عَرْشٌ عَظِيمٌ (٢٣)

[27:23] Surely I found a woman ruling over them,
and she has been given abundance and she has a
mighty throne:

وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيْنَ
لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا
يَهْتَدُونَ ﴿٢٤﴾

[27:24] I found her and her people adoring the sun instead of Allah, and the Shaitan has made their deeds fair-seeming to them and thus turned them from the way, so they do not go aright

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ فِي السَّمَاوَاتِ
وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ ﴿٢٥﴾

[27:25] That they do not make obeisance to Allah,
Who brings forth what is hidden in the heavens and
the earth and knows what you hide and what you
make manifest:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ^{السجده} (٢٦)
قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ (٢٧)

[27:26] Allah, there is no god but He: He is the Lord of mighty power.

[27:27] He said: We will see whether you have told the truth or whether you are of the liars:

اَذْهَبْ بِكِتَابِي هَذَا فَاَلْقَهُ إِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانْظُرْ
مَاذَا يَرْجِعُونَ ﴿٢٨﴾

[27:28] Take this my letter and hand it over to them, then turn away from them and see what (answer) they return.

قَالَتْ يَا أَيُّهَا الْمَلَأُ إِنَّي أُتِيْتُ كِتَابًا كَرِيمًا ﴿٢٩﴾
إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٣٠﴾

[27:29] She said: O chief! surely an honorable letter has been delivered to me

[27:30] Surely it is from Sulaiman, and surely it is in the name of Allah, the Beneficent, the Merciful;

أَلَّا تَعْلُوا عَلَيَّ وَأُتُونِي مُسْلِمِينَ ﴿٣١﴾

[27:31] Saying: exalt not yourselves against me
and come to me in submission.

قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً
أَمْرًا حَتَّى تَشْهَدُونِ ﴿٣٢﴾

[27:32] She said: O chiefs! give me advice
respecting my affair: I never decide an affair until
you are in my presence.

قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَأَوْلُوا بِأَسْ شَدِيدِ وَالْأَمْرُ إِلَيْكِ
فَانْظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾

[27:33] They said: We are possessors of strength and possessors of mighty prowess, and the command is yours, therefore see what you will command.

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا
أَعَزَّ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾

[27:34] She said: Surely the kings, when they enter a town, ruin it and make the noblest of its people to be low, and thus they (always) do;

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَظِرَةٌ بِمِ
رْجَعِ الْمُرْسَلِينَ ﴿٣٥﴾

[27:35] And surely I am going to send a present to them, and shall wait to see what (answer) do the messengers bring back.

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ بِمَالٍ فَمَا آتَانِيَ اللَّهُ
خَيْرٌ مِّمَّا آتَاكُمْ بَلْ أَنْتُمْ بِهَدْيِكُمْ تَفْرَحُونَ ﴿٣٦﴾

[27:36] So when he came to Sulaiman, he said:
What! will you help me with wealth? But what Allah
has given me is better than what He has given
you. Nay, you are exultant because of your
present;

اَرْجِعْ اِلَيْهِمْ فَلَنَاتِيَنَّهِمْ بِجُودٍ لَا قِبَلَ لَهُمْ بِهَا
وَلَنُخْرِجَنَّهُمْ مِنْهَا اَذِلَّةً وَهُمْ صَاغِرُونَ ﴿٣٧﴾

[27:37] Go back to them, so we will most certainly come to them with hosts which they shall have no power to oppose, and we will most certainly expel them therefrom in abasement, and they shall be in a state of ignominy.

قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ أَنْ
يَأْتُونِي مُسْلِمِينَ ﴿٣٨﴾

[27:38] He said: O chiefs! which of you can bring to me her throne before they come to me in submission?

قَالَ عَفَرْتُ مِّنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ
مَّقَامِكَ وَإِنِّي عَلَيْهِ لَقَوِيٍّ أَمِينٌ ﴿٣٩﴾

[27:39] One audacious among the jinn said: I will bring it to you before you rise up from your place; and most surely I am strong (and) trusty for it.

Surah 27: An-Naml

Juz 19

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ
أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقَرًّا عِنْدَهُ قَالَ
هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ
فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌ كَرِيمٌ ﴿٤٠﴾

[27:40] One who had the knowledge of the Book said: I will bring it to you in the twinkling of an eye. Then when he saw it settled beside him, he said: This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and whoever is grateful, he is grateful only for his own soul, and whoever is ungrateful, then surely my Lord is Self-sufficient, Honored.

Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الْكَافِرِينَ
لَا يَهْتَدُونَ ﴿٤١﴾

[27:41] He said: Alter her throne for her, we will see whether she follows the right way or is of those who do not go aright.

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ قَالَتْ كَأَنَّهُ هُوَ وَأُوتِينَا
الْعِلْمَ مِنْ قَبْلِهَا وَكُنَّا مُسْلِمِينَ ﴿٤٢﴾

[27:42] So when she came, it was said: Is your throne like this? She said: It is as it were the same, and we were given the knowledge before it, and we were submissive.

وَصَدَّهَا مَا كَانَتْ تُعْبُدُ مِنْ دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ
قَوْمٍ كَافِرِينَ ﴿٤٣﴾

[27:43] And what she worshipped besides Allah prevented her, surely she was of an unbelieving people.

Surah 27: An-Naml

Juz 19

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ
عَنْ سَاقَيْهَا قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيرَ قَالَتْ
رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ
الْعَالَمِينَ ﴿٤٤﴾

[27:44] It was said to her: Enter the palace; but when she saw it she deemed it to be a great expanse of water, and bared her legs. He said: Surely it is a palace made smooth with glass. She said: My Lord! surely I have been unjust to myself, and I submit with Sulaiman to Allah, the Lord of the worlds.

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا اللَّهَ
فَإِذَا هُمْ فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾

[27:45] And certainly We sent to Samood their brother Salih, saying: Serve Allah; and lo! they became two sects quarrelling with each other.

قَالَ يَا قَوْمِ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٦﴾

[27:46] He said: O my people! why do you seek to hasten on the evil before the good? Why do you not ask forgiveness of Allah so that you may be dealt with mercifully?

قَالُوا اطَّيَّرْنَا بِكَ وَبِمَنْ مَّعَكَ قَالَ طَائِرُكُمْ عِنْدَ اللَّهِ
بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾

[27:47] They said: We have met with ill luck on account of you and on account of those with you. He said: The cause of your evil fortune is with Allah; nay, you are a people who are tried.

وَكَانَ فِي الْمَدِينَةِ تِسْعَةٌ رَهْطٌ يُفْسِدُونَ فِي
الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٨﴾

[27:48] And there were in the city nine persons who made mischief in the land and did not act aright.

قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ
لَوْلِيَّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ﴿٤٩﴾

[27:49] They said: Swear to each other by Allah that we will certainly make a sudden attack on him and his family by night, then we will say to his heir: We did not witness the destruction of his family, and we are most surely truthful.

وَمَكْرُؤًا مَّكْرًا وَمَكْرُؤًا مَّكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾

[27:50] And they planned a plan, and We planned a plan while they perceived not.

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مُكْرِهِمْ أَنَا دَمَرْنَاهُمْ
وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾

[27:51] See, then, how was the end of their plan that We destroyed them and their people, all (of them).

فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ
يَعْلَمُونَ ﴿٥٢﴾

[27:52] So those are their houses fallen down because they were unjust, most surely there is a sign in this for a people who know.

وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٣﴾

[27:53] .And We delivered those who believed
and who guarded (against evil).

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ
وَأَنْتُمْ تَبْصُرُونَ ﴿٥٤﴾

[27:54] And (We sent) Lut, when he said to his people: What! do you commit indecency while you see?

أَنتُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ
النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ ﴿٥٥﴾

[27:55] What! do you indeed approach men lustfully rather than women? Nay, you are a people who act ignorantly.

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّنْ
قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٦﴾

[27:56] But the answer of his people was no other except that they said: Turn out Lut's followers from your town; surely they are a people who would keep pure!

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ قَدَرْنَاهَا مِنْ الْغَابِرِينَ ﴿٥٧﴾

[27:57] But We delivered him and his followers except his wife; We ordained her to be of those who remained behind.

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿٥٨﴾

[27:58] And We rained on them a rain, and evil was the rain of those who had been warned.

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ اللَّهُ
خَيْرٌ أَمَّا يُشْرِكُونَ ﴿٥٩﴾

[27:59] Say: Praise be to Allah and peace on His servants whom He has chosen: is Allah better, or what they associate (with Him)?